

# St. Alban's

EPISCOPAL CHURCH

*welcomes you*



**Ash Wednesday**

Holy Eucharist: Rite II

February 18, 2026

12:00 & 7:00 p.m.

# Welcome to St. Alban's Episcopal Church!

If you are new today, we are very glad you are here. There is a Welcome Desk to the right of the front doors, under the blue and gold banner. Look for a friendly Greeter to answer any questions or point you in the right direction. Please complete a newcomer form at the Welcome Desk so that we can be in touch and send you our newsletter. We would love to get to know you and become your spiritual home.

## Our Building

Our worship area/sanctuary is called the *nave*, which comes from a Latin word for “ship” because the ceiling of a church resembles the upside-down hull of a boat, and the people within are on a journey together with Christ.

The upstairs lobby area is called the *narthex*. Adjacent is the Reflection Room, which is used for meetings and classes. The hallway off the narthex leads to the office and the stairs.

Upstairs restrooms are located just off the narthex. A gender neutral/family restroom with a changing table is available in the Reflection Room.

You can access the lower floor by staircase or elevator. Once downstairs, turn left to find the nursery, Sunday School classrooms for children, and additional restrooms. Turn right to find the choir room, the youth room, and the parlor, which leads to the Parish Hall and another gender neutral/family restroom.

## Worship

Our bulletin will guide you through the service. At times, the congregation will be invited to stand or kneel, but feel free to participate in whatever way is comfortable for you. Responses spoken by the congregation are included in the bulletin, and the full text of any parts not printed in the bulletin can be found in *The Book of Common Prayer* (the book with the cross on the cover) or the hymnal—see your bulletin for the page numbers. Hymnals and prayer books can be found beneath the chairs.

If you are new to Episcopal worship, feel free to simply listen and let the rhythms and cadences of the service wash over you. With time, you will find that many of the words in the service become imprinted on your heart.

## Nametags

God calls us each by name, and we want to be able to call one another by name too. We encourage everyone to wear a nametag each time you come to church. If you need a nametag, a Greeter can help you in the narthex. When not in use, we have magnetic storage boards for nametags both upstairs in the narthex and downstairs in the parlor—feel free to pick the station closest to the entrance you tend to use most often.

## Children

Children of all ages are always welcome in worship. The sounds of children in church are the sounds of a living, thriving church! Sitting close to the front can help little ones be more engaged in the service. Crayons and a coloring page are available just outside the nave. Sometimes kids (and adults!) need a little break, so feel free to visit the narthex or Reflection Room for more wiggle space if that would be helpful.

# The Word of God

*Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. \*The congregation is invited to stand as able when indicated by an asterisk.*

## \*The Salutation

*Book of Common Prayer (BCP) p. 355*

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

## \*The Collect for Ash Wednesday

*BCP p. 264*

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

**Isaiah 58:1-12**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 103:8-14

*Read responsively by half verse.*

The LORD is full of compassion and mercy, \*  
**slow to anger and of great kindness.**

He will not always accuse us, \*  
**nor will he keep his anger for ever.**

He has not dealt with us according to our sins, \*  
**nor rewarded us according to our wickedness.**

For as the heavens are high above the earth, \*  
**so is his mercy great upon those who fear him.**

As far as the east is from the west, \*  
**so far has he removed our sins from us.**

As a father cares for his children, \*  
**so does the LORD care for those who fear him.**

For he himself knows whereof we are made; \*  
**he remembers that we are but dust.**

## The Second Lesson

## 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## \*The Sequence Hymn: 143 The Glory of These Forty Days

ERHALT UNS, HERR

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 after.*

## **\*The Gospel**

**Matthew 6:1-6, 16-21**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## **The Homily**

The Rev. Kevin Lloyd

*After the Sermon, all stand as able for the Invitation.*

## **\*The Invitation to a Holy Lent**

*BCP p. 264*

*Following the Invitation, silence is then kept for a time, all kneeling as able.*

## **The Prayer Over the Ashes**

*BCP p. 265*

## **The Imposition of Ashes**

*BCP p. 265*

*As Psalm 51 is chanted by the cantor, the people are invited to come forward and kneel or stand at the altar rail as ashes are imposed. After the Imposition of Ashes, all return to their seats and kneel as able. The text of Psalm 51 is on p. 266.*

## **The Litany of Penitence**

*BCP p. 267*

*The people are invited to kneel as able.*

## **\*The Exchange of the Peace**

*BCP p. 269*

*All greet one another in the name of the Lord.*

*The 12:00 p.m. service concludes with the Solemn Prayer over the People, all kneeling as able, and the Dismissal.*

# The Holy Communion

(7:00 p.m.)

## The Offertory Anthem: The Lone Wild Bird

The lone, wild bird in lofty flight is still with you, nor leaves your sight.  
And I am yours! I rest in you, Great Spirit, come, rest in me, too.

The ends of earth are in your hand, the sea's dark deep and far-off land.  
And I am yours! I rest in you, Great Spirit, come, rest in me, too.

Each secret thought is known to you, the path I walk my whole life through;  
my days, my deeds, my hopes, my fears, my deepest joys, my silent tears.

In secret depths you knit my frame; before my birth you spoke my name;  
within my soul, as close as breath, so near to me, in life, in death.

O search me, God, my heart reveal, renew my life, my spirit heal;  
for I am yours, I rest in you, Great spirit, come, rest in me, too.

Words: Henry R. MacFadyen

Tune: PROSPECT

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## \*At the Presentation: 143, stanza 5

ERHALT UNS, HERR

**O Father, Son, and Spirit Blest,  
to Thee be every prayer addressed,  
who art in three-fold name adored,  
from age to age, the only Lord.**

## \*The Great Thanksgiving, Prayer A

BCP p. 361

## \*The Sursum Corda

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*The Celebrant continues.*

**\*The Sanctus: S 129**

**Holy, holy, holy**

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues. The congregation is invited to stand or kneel as able.*

**Celebrant:** Therefore we proclaim the mystery of faith:

**People:** **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

**Celebrant:** All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever,

**People:** **AMEN.**

**\*The Lord's Prayer**

*BCP, p. 364*

**\*The Fraction Anthem: S 161**

**Lamb of God**

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Ministration of Communion

BCP p. 365

*All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.*

## The Communion Hymn: Have thine own way, Lord

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of four systems, each with a vocal line and a piano line. The lyrics are printed below the vocal line, with four numbered verses for each line of music. The piano accompaniment features a steady bass line and chords that support the vocal melody. The final measure of each system is a whole note chord.

1. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
2. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
3. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
4. Have thine own way, Lord! Have thine own way! \_\_\_\_\_

1. Thou art the pot - ter, I am the clay! \_\_\_\_\_  
2. Search me and try me, Mas - ter, to - day! \_\_\_\_\_  
3. Wound - ed and wea - ry, Help me, I pray! \_\_\_\_\_  
4. Hold o'er my be - ing Ab - so - lute sway! \_\_\_\_\_

1. Mold me and make me Aft - er thy will, \_\_\_\_\_  
2. Pur - er than snow, Lord, Wash me just now, \_\_\_\_\_  
3. Pow - er all pow - er, Sure - ly is thine! \_\_\_\_\_  
4. Fill with thy Spir - it 'Til all shall see \_\_\_\_\_

1. While I am wait - ing, Yield - ed and still, \_\_\_\_\_  
2. As in thy pres - ence Hum - bly I bow, \_\_\_\_\_  
3. Touch me and heal me, Sav - ior di - vine! \_\_\_\_\_  
4. Christ on - ly, al - ways, Liv - ing in me! \_\_\_\_\_



## **\*The Post-Communion Prayer**

*BCP p. 366*

*The congregation is invited to stand or kneel as able.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Solemn Prayer over the People**

*The People are invited to kneel as able.*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

## **\*The Recessional Hymn: 439, What wondrous love is this**

WONDROUS LOVE

## **\*The Dismissal**

*BCP p. 366*

Deacon: Let us bless the Lord.  
People: Thanks be to God.

# Welcome to St. Alban's!

Together We...*Gather to Worship, Scatter to Serve, Love Like Jesus*



We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

## St. Alban's is a Parish in the Episcopal Diocese of North Carolina

**The Right Reverend Samuel Sewall Rodman, III**, Bishop of North Carolina

**The Right Reverend Jennifer Brooke-Davidson**, Assistant Bishop

## The Clergy and Staff

**The Reverend Carmen Germino**, Rector

**The Reverend Kevin Lloyd**, Associate Rector

Davidson College Campus Minister

**The Reverend Leslie Nuñez Steffensen**, Priest Associate

**Bob Beckham**, Acting Facility Manager

**Jessica Ewell**, Parish Administrator and Communications Director

**Courtney Fossett**, Director of Children, Youth, and Family Ministry

**Erin Garrett**, Director of Finance

**Matt Presson**, Director of Children's Choir and Stream Team

**Nadia Rahaim**, Preschool Director

## The Vestry of St. Alban's

Denise Badgett, Sandy Beetner, Zee Berl, Elaine Carmann, Gordon Garrett, Sarah Hicks, Mike Kingsley, Mike McDonnell, Kaitlin Mollenkopf, Dave Pylipow, Michael Spivey, Jim Turner



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