

St. Alban's

EPISCOPAL CHURCH

welcomes you



All Saints' Sunday

Holy Eucharist: Rite II

November 2, 2025

10:30 a.m.

The Word of God

*Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. *The congregation is invited to stand as able when indicated by an asterisk.*

The Prelude: Cortège

Dale Wood

***The Processional Hymn: 287 For All the Saints,** *stanzas 1—5 & 8*

SINE NOMINE

***The Opening Acclamation**

Book of Common Prayer (BCP) p. 299

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

***The Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 149 *Read responsively by half verse.*

Hallelujah! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

For the LORD takes pleasure in his people *
and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.

Let the praises of God be in their throat *
and a two-edged sword in their hand;

To wreak vengeance on the nations *
and punishment on the peoples;

To bind their kings in chains *
and their nobles with links of iron;

To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

The Second Lesson

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.
People: **Thanks be to God.**

*The Sequence Hymn: Loving Spirit

words: Shirley Erena Murray

Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
2 Like a mo - ther you en - fold me, hold my life with - in your own.
3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4 Friend and lov - er in your close - ness I am known and held and blest:
5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

*The Gospel

Luke 6:20-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Carmen Germino

*The Baptismal Hymn: 513 Like the Murmur of the Dove's Song, *stanzas 1 & 3* BRIDEGROOM

*The Presentation and Examination of the Candidates	<i>BCP p. 301</i>
*The Baptismal Covenant	<i>BCP p. 304</i>
*The Prayers for the Candidates	<i>BCP p. 305</i>
The Thanksgiving Over the Water <i>Please be seated.</i>	<i>BCP p. 306</i>
The Baptisms	<i>BCP p. 307</i>
*The Exchange of the Peace <i>The people greet one another in the name of the Lord.</i>	<i>BCP p. 360</i>
The Greeting and Announcements	

The Holy Communion

The Offertory Anthem: There'll Be Something in Heaven Bengston & Svedlund

There'll be something in heaven for the children of God,
 For the children that die in the Lord.
 There'll be crowns of gold, there'll be harps also,
 There'll be clothes that are white as the snow.

They shall sit at table in God's glorious house,
 They shall feast on the life-giving bread.
 They shall walk in the brightness of God's holy light,
 Neither night will be found, neither death.

There'll be something in heaven for the children of God,
 For the children that die in the Lord.
 In the city of God they shall sing and rejoice,
 There'll be something for the children of God.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256 and select the appropriate fund from the drop-down menu.

***The Presentation of Gifts**

***The Doxology: 705 As Those of Old Their First Fruits Brought, stanza 1** FOREST GREEN

**As those of old their first fruits brought of vineyards, flock, and field
 to God, the giver of all good, the source of bounteous yield;
 so we our first fruits bring, the wealth of this good land,
 of farm and market, shop and home, of mind, and heart, and hand.**

The Collect for the Departed

BCP p. 253

Celebrant

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The Commemoration of All the Faithful Departed

Alice Anna
Larry Carmann
Ronnie Carey
John Fretti
Gary Fulton
Mike Guza
Stephen Hale
Marty Hall
Ole Hass
Betty Housel
Francis X. Keeley
Marie Keeley
Carol S. Kennedy
Lester Lackey
Vicki Lingner

Bess Little
Suzanne Luhrs
Heather McKee
Sue McLaughlin
Dutch Mietz
Nancy Millen
Carol Muchler
Kevin Murray
Al Neuhaus
Sherron Oyler
Willard Osburn
Deryl Parker
Vivian Patterson
Garth Pearce
Ronald Porten

John (Jay) Rodes, Jr
John Rossini
Jimmy Sanders
Carolyn Sandidge
Gloria Schlachter
Martyne Sheline
Ben Simms
Johnny Slawson
Gabriel Stainback
Katherine Straney Plank
Eddie Terhune
Chris Wilkins
Joe Willenborg
Caroline Wrisley
Sonny Vitale

*The Great Thanksgiving, Prayer A

BCP p. 367

*The Sursum Corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues.

***The Sanctus: S 125**

Holy, Holy, Holy

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues.

Celebrant *People*
A - men.

***The Lord's Prayer**

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: Be Known to Us, Lord Jesus

Gary James

The musical score is written in G major (one flat) and 4/4 time. It consists of ten staves of music. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread. Be bread. The bread which we break, al - le - lu - ia, Is the com - mun - ion of the bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread. One bod - y are we, al - le - lu - ia, for though man - y we share one bread. Be known to us, Lord Je - sus, in the break - ing of the bread." The score includes performance directions: "Cantor or Choir" at the beginning and end, and "1. Congregation" and "2. Cantor or Choir" for the first and second endings. The lyrics are placed below the corresponding musical notes.

The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you are choosing the common cup, it will be stationed in front of the altar rail in the center – please make your way there after consuming your wafer at the rail. If you choose to intinct, please remain where you are and hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Anthem: Will the Circle Be Unbroken, Children's Choir

The Communion Hymn: 275 Hark! the Sound of Holy Voices

MOULTRIE

*The Post Communion Prayer

BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Blessing

*The Recessional Hymn: 293 I Sing a Song of the Saints of God

GRAND ISLE

*The Choral Benediction: The Parting Hand, *Children's Choir*

*The Dismissal

BCP p. 366

People: Thanks be to God.

The Postlude: Recessional on *SINE NOMINE*

arr. Lani Smith

Baptismal Candidates

Adeline Aho

Elliot Aho

Ben Cunniff

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WELCOME TO ST. ALBAN'S!

Together We...*Gather to Worship, Scatter to Serve, Love Like Jesus*



We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector

The Reverend Kevin Lloyd, Associate Rector

Davidson College Campus Minister

The Reverend Leslie Nuñez Steffensen, Priest Associate

John Bailey, Organist and Choirmaster

Bob Beckham, Acting Facility Manager

Jessica Ewell, Parish Administrator and Communications Director

Courtney Fossett, Director of Children, Youth, and Family Ministry

Erin Garrett, Director of Finance

Matt Presson, Director of Children's Choir and Stream Team

Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Denise Badgett, Sandy Beetner, Zee Berl, Connor Fulton, Gordon Garrett, Matthew Goodson, Sarah Hicks, James Kennedy, Mike Kingsley, Annamarie Klemm, Mike McDonnell, Dave Pylipow



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