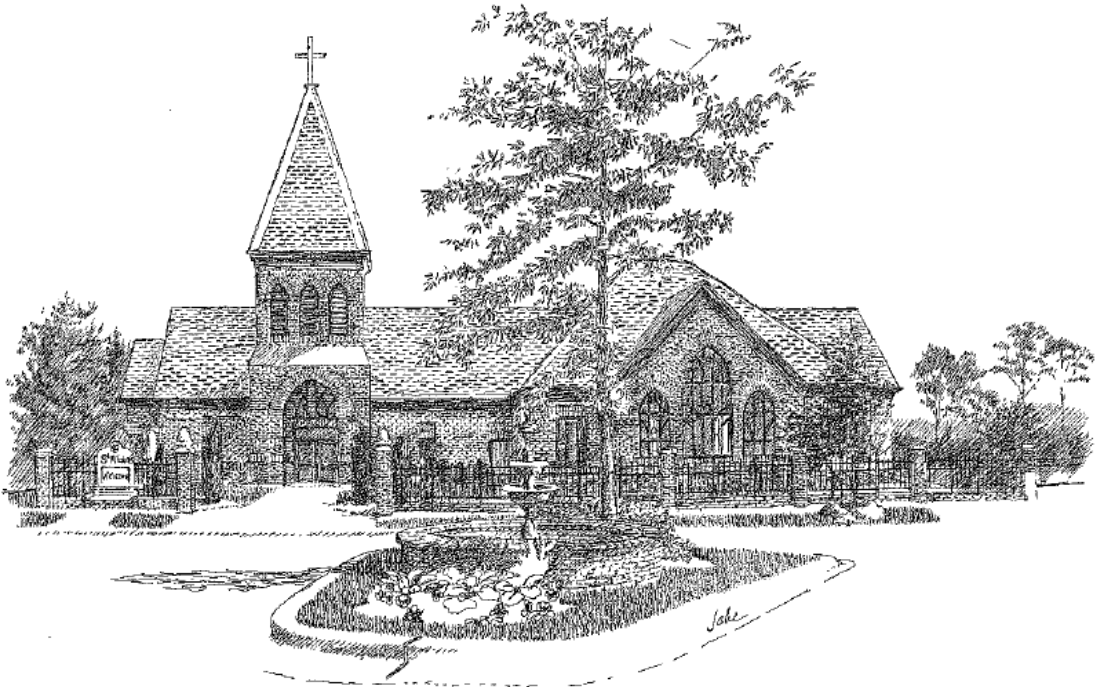


# St. Alban's

EPISCOPAL CHURCH

*welcomes you*



**The Twenty-First Sunday after Pentecost**

Holy Eucharist: Rite II

October 22, 2023

10:30 a.m.

# Holy Eucharist: Rite Two

Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. If desired, our nursery is available for children age three and under, and is located off the narthex (lobby). Sunday School for ages four-12<sup>th</sup> grade takes place from 10:15-11:00 a.m. downstairs, with the children returning upstairs to the nave at the Exchange of the Peace. \*The congregation is invited to stand as able when indicated by an asterisk.

## The Word of God

### The Prelude:

Judge Eternal, Throned in Splendor (Hymn 596)

German tune, arr. Charles Callahan

O God of Earth and Altar (Hymn 591)

English melody, adapt. Ralph Vaughan Williams

**\*The Processional Hymn: 362 Holy, Holy, Holy! Lord God Almighty!**, stanzas 1, 3, & 4 NICAEA

### \*The Opening Acclamation

*Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

### \*The Collect for Purity

*BCP p. 355*

### \*A Song of Praise: S 236

### Glory to You

John Rutter

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

### \*The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 99** *Read responsively by half verse.*

The Lord is King; let the people tremble; \*

**he is enthroned upon the cherubim; let the earth shake.**

The Lord is great in Zion; \*

**he is high above all peoples.**

Let them confess his Name, which is great and awesome; \*

**he is the Holy One.**

"O mighty King, lover of justice, you have established equity; \*

**you have executed justice and righteousness in Jacob."**

Proclaim the greatness of the Lord our God and fall down before his footstool; \*

**he is the Holy One.**

Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*

**they called upon the Lord, and he answered them.**

He spoke to them out of the pillar of cloud; \*

**they kept his testimonies and the decree that he gave them.**

O Lord our God, you answered them indeed; \*

**you were a God who forgave them, yet punished them for their evil deeds.**

Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*

**for the Lord our God is the Holy One.**

## The Second Lesson

## 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### \*The Sequence Hymn: 511 Holy Spirit, Ever Living

ABBOT'S LEIGH

*Stanza 1 is sung before the Gospel, stanza 2 is sung after.*

### \*The Gospel

**Matthew 22:15-22**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## The Sermon

The Rev. Kevin Lloyd

## \*The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## \*The Prayers of the People, Form III

BCP p. 387

*The congregation is invited to stand or kneel as able.*

*Deacon*

Let us offer to God the prayers of our heart.

*Intervenor*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble. **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. Together we pray for... Are there others?

*The Celebrant will add a concluding Collect.*

## **The Confession & Absolution**

*BCP p. 360*

*The congregation is invited to kneel as able.*

*Deacon*

Let us confess our sins against God and our neighbor. *Silence is kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **\*The Exchange of the Peace**

*BCP p. 360*

*The people greet one another in the name of the Lord.*

## **The Greeting and Announcements**

# **The Holy Communion**

## **The Offertory Anthem: Thy Perfect Love**

music: John Rutter

Jesus, my love, my joy, my rest, thy perfect love close in my breast  
that I thee love and never rest; and make me love thee of all things best,  
and wounde my heart in thy love free, that I may reign in joy evermore with thee.

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## **\*The Presentation of Gifts**

## **\*The Doxology: As Those of Old Their First Fruits Brought**

FOREST GREEN

**As those of old their first fruits brought of vineyards, flock, and field to God,  
the giver of all good, the source of bounteous yield;  
so we today our first fruits bring, the wealth of this good land,  
of farm and market, shop and home, of mind, and heart, and hand.**

## **\*The Great Thanksgiving, Prayer B**

*BCP p. 367*

## \*The Sursum Corda

The Sursum Corda musical score. It consists of four staves of music. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give him thanks and praise.'

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues.*

## \*The Sanctus: S 125

### Holy, Holy, Holy

Richard Proulx

The Sanctus musical score. It consists of five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues. The congregation is invited to stand or kneel as able.*

**Celebrant:** Therefore, according to his command, O Father,

**People:** we remember his death, we proclaim his resurrection, we await his coming in glory;

*The Celebrant continues.*

The Amen musical score. It consists of one staff of music. The lyrics are: 'A - men.'

*Celebrant* *People*  
A - men.



## \*The Lord's Prayer

BCP p. 364

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## \*The Fraction Anthem: Be Known to Us, Lord Jesus

Gary James

*Cantor or Choir*  
Be known to us, Lord Je - sus, in the  
break - ing of the bread. Be bread. The  
bread which we break, al - le - lu - ia, Is the com -  
*Congregation*  
mun - ion of the bod - y of Christ. Be  
known to us, Lord Je - sus, in the break - ing of the  
*Cantor or Choir*  
bread. One bod - y are we, al - le - lu - ia, for though  
*Congregation*  
man - y we share one bread. Be known to us, Lord  
Je - sus, in the break - ing of the bread.

## The Ministration of Communion

BCP p. 365

*All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.*

**The Communion Hymns: 685 Rock of Ages, Cleft for Me  
596 Judge Eternal, Throned in Splendor**

TOPLADY  
KOMM, O KOMM

**\*The Post Communion Prayer**

*BCP p. 365*

*The congregation is invited to stand or kneel as able.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**\*The Blessing**

**\*The Recessional Hymn: 591 O God of Earth and Altar**

KING'S LYNN

**\*The Dismissal**

*BCP p. 366*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**The Postlude: Earth and All Stars, Praise Him**

David N. Johnson

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## Welcome to St. Alban's!



SCAN ME

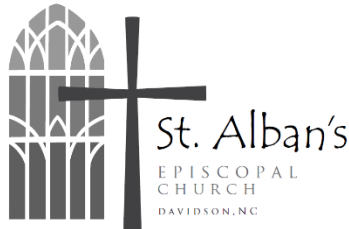
St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

### The Clergy and Staff

**The Right Reverend Samuel Sewall Rodman, III**, Bishop of North Carolina  
**The Right Reverend Jennifer Brooke-Davidson**, Assistant Bishop  
**The Reverend Carmen Germino**, Rector  
**The Reverend Kevin Lloyd**, Associate Rector  
Davidson College Campus Minister  
**The Reverend Valerie Colbert**, Deacon  
**John Bailey**, Organist and Choirmaster  
**Jessica Ewell**, Parish Administrator and Communications Director  
**Courtney Fossett**, Director of Children, Youth, and Family Ministry  
**Erin Garrett**, Director of Finance  
**Matt Presson**, Director of Children's Choir and Stream Team  
**Patti Rossini**, Preschool Director

### The Vestry of St. Alban's

Jean Bonnyman, Connor Fulton, Matthew Goodson, James Kennedy, Annamarie Klemm, Allison Kratt, Jennifer Loher, Cheryl Nealy, Mike Sass, Joseph Torok, Leslie Urban, Danny Wiles.



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