

St. Alban's

EPISCOPAL CHURCH

welcomes you



The First Sunday after Pentecost: Trinity Sunday

Holy Eucharist: Rite II
June 15, 2025
10:30 a.m.

Holy Eucharist: Rite Two

*Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. If desired, our nursery is available for children age three and under, and is located downstairs. *The congregation is invited to stand as able when indicated by an asterisk.*

The Word of God

The Prelude: Round the Lord in Glory Seated (Hymn 367) C. H. H. Parry, arr. C. Callahan

***The Processional Hymn: 362 Holy, Holy. Holy!**, stanzas 1, 3, & 4 NICAEA

***The Opening Acclamation** *Book of Common Prayer (BCP) p. 355*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

***The Collect for Purity** *BCP p. 355*

***The Gloria: S 278** **Glory to God in the Highest** William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

*The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command,

when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 8 *Read responsively by half verse.*

O LORD our Governor, *

how exalted is your Name in all the world!

Out of the mouths of infants and children *

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *

the son of man that you should seek him out?

You have made him but little lower than the angels; *

you adorn him with glory and honor;

You give him mastery over the works of your hands; *

you put all things under his feet:

All sheep and oxen, *

even the wild beasts of the field,

The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

O LORD our Governor, *

how exalted is your Name in all the world!

The Second Lesson

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

***The Sequence Hymn: 367 Round the Lord in Glory Seated**

RUSTINGTON

Stanza 1 is sung before the Gospel, stanzas 2 & 3 are sung after.

During the singing of stanza 1, the children are invited to gather around the deacon for the reading of the Gospel.

*The Gospel

John 16:12-15

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

After the Gospel reading, the children are invited to follow the cross to the narthex for Children's Chapel. They will return during the Passing of the Peace.

The Sermon

Jerry Landry

*The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

The congregation is invited to stand or kneel as able.

Intervenor

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble.
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for peace in the Holy Land, Ukraine, and everywhere affected by war. We also lift up those on our parish prayer list. Together we pray for... Are there others?

***The Collect for Juneteenth** *Adapted from the Vivian Traylor Chapter of the Union of Black Episcopalians*

Celebrant

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on June 19, 1865, received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word. God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. **Amen.**

***The Exchange of the Peace**

BCP p. 360

The people greet one another in the name of the Lord.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: Follow the Drinking Gourd

Trad. Spiritual, arr. Greg Gilpin

The Pinetones

When the sun comes up and the first quail calls, follow the drinking gourd.
For the old man waits for to lead you on. Follow the drinking gourd.

Well, the old man is awaitin' for to carry you to freedom, follow the drinking gourd.
 Follow, I'm gonna follow. Yes, follow, I'm gonna follow.
 Well, the riverbed makes a mighty fine road. Follow the drinking gourd.
 And the troubles that surround you are a heavy load. Follow the drinking gourd.
 Well, the old man is awaitin' for to carry you to freedom; follow the drinking gourd.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256 and select the appropriate fund from the drop-down menu.

*The Presentation of Gifts

*The Festival Doxology

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

*The Great Thanksgiving, Prayer A

BCP p. 367

*The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

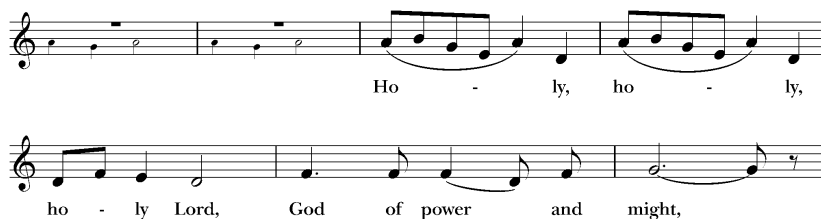
Celebrant: Let us give thanks to the Lord our God.

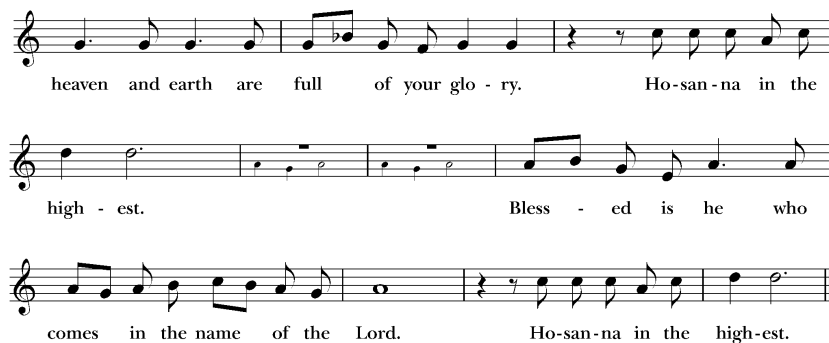
People: **It is right to give him thanks and praise.**

The Celebrant continues, with the congregation responding as indicated.

*The Sanctus: S 128 Holy, Holy, Holy Lord

William Mathias





The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues.

Celebrant: All this we ask through your Son Jesus Christ. By him, and with him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever,

People: **AMEN.**

*The Lord's Prayer

BCP p. 364

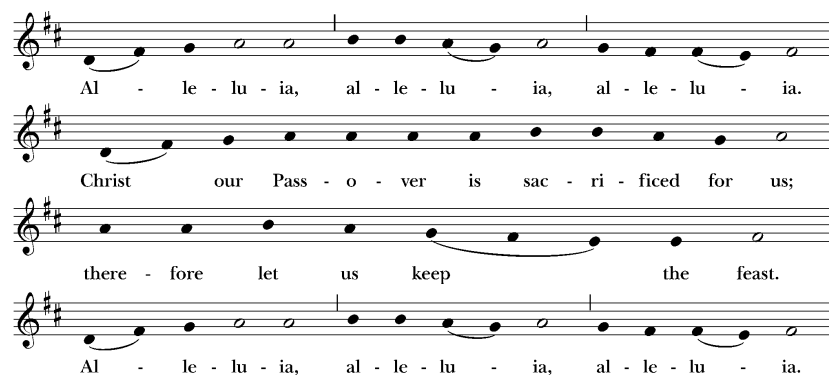
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Fraction Anthem: S 154

Christ Our Passover

David Hurd



The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you are choosing the common cup, it will be stationed in front of the altar rail in the center— please make your way there after consuming your wafer at the rail. If you choose to intinct, please remain where you are and hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymn: 370 I Bind unto Myself Today

ST. PATRICK'S BREASTPLATE

***The Post Communion Prayer**

BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

***The Blessing**

***The Recessional Hymn: 368 Holy Father, Great Creator, stanzas 1—3**

REGENT SQUARE

The congregation will please be seated for a choral benediction.

Choral Benediction: Light of Grace

music: Andy Beck

May the road rise up to meet you. May the wind be always at your back.
‘Til we meet again, may the sun shine warm upon your face,
and may you always be the light of grace.

May your joys be bright as morning and your hope as boundless as the sky.
‘Til we meet again, may you be the light of grace.

May you find a rainbow when clouds have gone, and a shooting star to wish upon.
‘Til we meet again, may you always be the light of grace.
Amazing grace, how sweet the sound.

***The Dismissal**

BCP p. 366

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

The Postlude: Ancient of Days, Who Sittest Throned in Glory

Alec Wyton

A Prayer for Father's Day

Heavenly Father, you entrusted your Son Jesus to the care of Joseph, an earthly father. Bless all fathers as they nurture and care for their families. Give them strength and wisdom, tenderness and patience, compassion and love. Be with all those who feel grief or sorrow on this day. Help us to recognize all who have guided us and loved us like fathers, shining your light upon all of your beloved children, through Jesus Christ our Lord. Amen.

Altar Flowers

The altar flowers this morning are given to the glory of God by Elaine Carmann, in memory and thanksgiving for the life of Larry Carmann, and in honor of Brooke Hibbeler, graduating from Hough High School.

Servers this Morning

Altar Guild: BJ Havens, Jay Hammond, Sharon Sale, Leane Turner

Flower Guild: Sally Trask

Acolytes: Jaxson Mikulski, Nora Pierce, Emily O'Connell, Charlie Calder

Coffee Hour Ministry:

Eucharistic Minister:

Greeters:

Lector:

Stream Team:

Ushers:

Vestry Person:

Welcome and Thank you to The Pinetones for their musical offerings in today's service.

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Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector

The Reverend Kevin Lloyd (*on Sabbatical until August 11*), Associate Rector

Davidson College Campus Minister

The Reverend Leslie Nuñez Steffensen, Priest Associate

The Reverend Valerie Davis, Deacon

John Bailey, Organist and Choirmaster

Jessica Ewell, Parish Administrator and Communications Director

Courtney Fossett, Director of Children, Youth, and Family Ministry

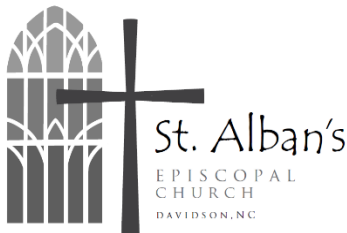
Erin Garrett, Director of Finance

Matt Presson, Director of Children's Choir and Stream Team

Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Denise Badgett, Sandy Beetner, Zee Berl, Connor Fulton, Gordon Garrett, Matthew Goodson, Sarah Hicks, James Kennedy, Mike Kingsley, Annamarie Klemm, Mike McDonnell, Dave Pylipow



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