St. Alban's EPISCOPAL CHURCH

welcomes you



The Twenty-Second Sunday after Pentecost

Holy Eucharist: Rite II November 9, 2025 10:30 a.m.

The Word of God

Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. * The congregation is invited to stand as able when indicated by an asterisk.

The Prelude: Tell Me the Story of Jesus O Lord, Send Forth Your Spirit

John Sweney, arr. Mary McDonald arr. Gilbert Martin

*The Processional Hymn: 574 Before Thy Throne, O God, We Kneel

ST. PETERSBURG

*The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

*The Collect for Purity

BCP p. 355

*A Song of Praise: S 236

Glory to You

John Rutter





*The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Job 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Reader: The Word of the Lord. **People:** Thanks be to God.

Psalm 17:1-9 Read responsively by half verse.

Hear my plea of innocence, O LORD; give heed to my cry; * listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; * let your eyes be fixed on justice.

Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *

O Savior of those who take refuge at your right hand from those who rise up against them.

Keep me as the apple of your eye; *

hide me under the shadow of your wings,

From the wicked who assault me, *

from my deadly enemies who surround me.

The Second Lesson

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord. **People:** Thanks be to God.

*The Sequence Hymn: 188 Love's Redeeming Work Is Done

SAVANNAH

Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.

*The Gospel Luke 20:27-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon

The Rev. Leslie Nuñez Steffensen

*The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People

The congregation is invited to stand or kneel as able.

Deacon

Let us pray for the church and for the world.

Intercessor

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace in every place affected by war and violence. Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer**.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **Hear our prayer**.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Together we pray for...Are there others? Lord, in your mercy, Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

Celebrant

God of grace and mercy, receive the prayers of your people, and strengthen us to do your will as we gather to worship, scatter to serve, and strive to love like Jesus, in whose holy name we pray. **Amen.**

The Confession & Absolution

BCP p. 360

The congregation is invited to kneel as able.

Celebrant

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Exchange of the Peace

BCP p. 360

The people greet one another in the name of the Lord.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: Trust in the Lord

words: based on Proverbs 3:5-6 music: Mary McDonald

Trust in the Lord with all your heart, and lean not on your own understanding. In all your ways acknowledge Him, and He will direct your path.

In all you do, may Christ's love flow through you. He's faithful and righteous, He is Holy God. Have faith in Him, cast your cares all on Him. He will lead, He will love; He is God!

Trust in the Lord with all your heart, and lean not on your own understanding. In all your ways acknowledge Him, and He will direct your path. Trust in the Lord, your God.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256 and select the appropriate fund from the drop-down menu.

*The Presentation of Gifts

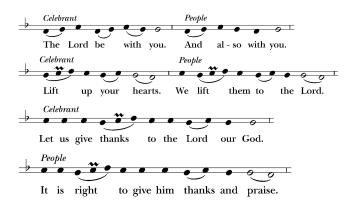
*The Doxology: 705 As Those of Old Their First Fruits Brought, stanza 1 FOREST GREEN

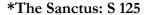
As those of old their first fruits brought of vineyards, flock, and field to God, the giver of all good, the source of bounteous yield; so we our first fruits bring, the wealth of this good land, of farm and market, shop and home, of mind, and heart, and hand.

*The Great Thanksgiving, Prayer B

BCP p. 367

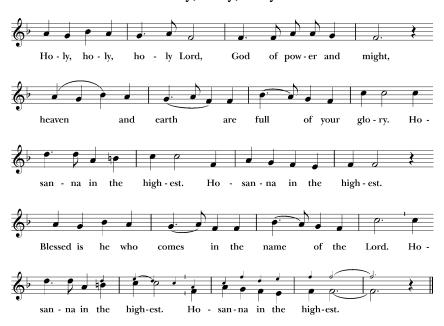
*The Sursum Corda





Holy, Holy, Holy

Richard Proulx



The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore, according to his command, O Father,

People: we remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues.



*The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Ministration of Communion

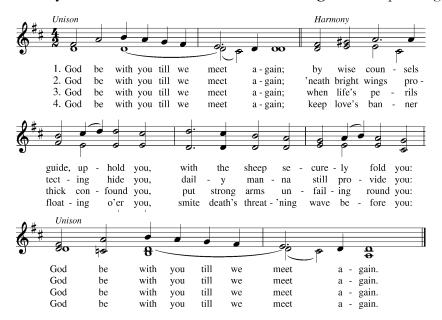
BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you are choosing the common cup, it will be stationed in front of the altar rail in the center — please make your way there after consuming your wafer at the rail. If you choose to intinct, please remain where you are and hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymn: 591 O God of Earth and Altar

KING'S LYNN

The Communion Hymn: God Be with You Till We Meet Again Ralph Vaughan Williams



*The Post Communion Prayer

The congregation is invited to stand or kneel as able.

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Blessing

*The Recessional Hymn: 420 When in Our Music God Is Glorified

ENGELBERG

*The Dismissal BCP p. 366

People: Thanks be to God.

The Postlude: Recessional on ST. PATRICK'S BREASTPLATE

arr. Charles Callahan

Copyright Notices: S 236 Glory to You(Rutter): © 1985 Oxford University Press; As Those of Old Their First Fruits Brought, words by Frank von Christierson(1900-1996): © 1961 The Hymn Society of America, Texas Christian University, Fort Worth, TX. All rights reserved. Used by permission, music: English melody, adaptation and harmony by Ralph Vaughan Williams(1872-1958): By permission of Oxford University Press; S 125 Holy, Holy, Holy, Holy(Proulx): © 1977 G.I.A. Publications, Inc.; Be Known to Us, Lord Jesus(James): © 1992 MorningStar Music Publishers; Tell Me the Story of Jesus(arn. McDonald): (c) 2013 Lorenz Publishing Company; O Lord, Send Forth Your Spirit(arr. Martin): (c) 2005 Lorenz Publishing Company; Trust in the Lord, Proverbs 3 text adaptation & music by Mary McDonald: (c) 2025 Hope Publishing Company; Hymn 591, words and music: By permission of Oxford University Press; God Be with You Till We Meet Again, words by Jeremiah Eames Rankin(1828-1904), alt. John L. Hooker, music by Ralph Vaughan Williams(1872-1958), alt.: (c) Oxford University Press; Hymn 420, words: (c) 1972 Hope Publishing Company; Recessional on ST. PATRICK'S BREASTPLATE (Postlude from Celtic Suite for Organ by Charles Callahan): (c) 2016 Birnamwood Publications.

WELCOME TO ST. ALBAN'S!

Together We...Gather to Worship, Scatter to Serve, Love Like Jesus



We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

The Clergy and Staff

The Reverend Carmen Germino, Rector The Reverend Kevin Lloyd, Associate Rector Davidson College Campus Minister The Reverend Leslie Nuñez Steffensen, Priest Associate John Bailey, Organist and Choirmaster **Bob Beckham**, Acting Facility Manager **Jessica Ewell**, Parish Administrator and Communications Director **Courtney Fossett**, Director of Children, Youth, and Family Ministry Erin Garrett, Director of Finance Matt Presson, Director of Children's Choir and Stream Team Nadia Rahaim, Preschool Director

The Vestry of St. Alban's

Denise Badgett, Sandy Beetner, Zee Berl, Connor Fulton, Gordon Garrett, Matthew Goodson, Sarah Hicks, James Kennedy, Mike Kingsley, Annamarie Klemm, Mike McDonnell, Dave Pylipow



301 Caldwell Lane, Davidson, NC 28036 Office: 704-892-0173 | Preschool: 704-892-8955 | www.saintalbansdavidson.org

