# St. Alban's EPISCOPAL CHURCH

welcomes you



## The Sixth Sunday of Easter

Holy Eucharist: Rite II May 5, 2024 10:30 a.m.

## Holy Eucharist: Rite Two

Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. If desired, our nursery is available for children age three and under, and is located downstairs. Sunday School for ages four-12th grade takes place from 10:15-11:00 a.m. downstairs, with the children returning upstairs to the nave at the Exchange of the Peace. \*The congregation is invited to stand as able when indicated by an asterisk.

#### The Word of God

The Prelude: New Songs of Celebration (Hymn 413)

Now the Green Blade Riseth

Louis Bourgeois French carol, arr. David Cherwien

\*The Processional Hymn: 180 He Is Risen, He Is Risen!, stanzas 1, 2, & 4 UNSER HERRSCHER

\*The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

\*The Gloria: S 278

Glory to God in the Highest

William Mathias





## \*The Collect of the Day

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The First Lesson Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord. **People:** Thanks be to God.

#### Psalm 98 Read responsively by half verse.

Sing to the LORD a new song, \*

for he has done marvelous things.

With his right hand and his holy arm \*

has he won for himself the victory.

The LORD has made known his victory; \*

his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, \*

and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; \*

lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, \*

with the harp and the voice of song.

With trumpets and the sound of the horn \*

shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, \*

the lands and those who dwell therein.

Let the rivers clap their hands, \*

and let the hills ring out with joy before the LORD, when he comes to judge the earth.

In righteousness shall he judge the world \*

and the peoples with equity.

The Second Lesson 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord. **People:** Thanks be to God.

## \*The Sequence Hymn: 529 In Christ There Is No East or West

McKee

Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.

\*The Gospel John 15:9-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Sermon** The Rev. Kevin Lloyd

\*The Nicene Creed

BCP p. 358

#### Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## \*The Prayers of the People

The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.

#### Deacon

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go, saying Christ is risen. **Christ is risen indeed. Alleluia!** 

#### Intercessor

In this Easter season, may we commit ourselves to work for the unity of the church, that Christ's body may be one, for Christ is risen. Christ is risen indeed. Alleluia!

We pray for our nation, and our world, and for its leaders, that your spirit of peace and renewal may overcome our differences, for Christ is risen. Christ is risen indeed. Alleluia!

Comfort all who suffer, and surround them with your grace. Together, we pray for... Are there others? May they know your healing love, for Christ is risen. **Christ is risen indeed. Alleluia!** 

Give rest to all who have died, and help us to trust that their pain is no more, for Christ is risen. **Christ is risen indeed. Alleluia!** 

May we have the persistent faith of Mary Magdalene and the women at the tomb. Make us your sign of new life in our world, for Christ is risen. **Christ is risen indeed. Alleluia!** 

#### Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.** 

## \*The Exchange of the Peace

BCP p. 360

The people greet one another in the name of the Lord.

## The Greeting and Announcements

## The Holy Communion

**The Offertory Anthem:** I Give You a New Commandment music: Peter Aston

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

#### \*The Presentation of Gifts

## \*The Festival Doxology

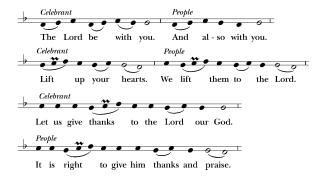
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Praise God, from whom all blessings flow; Praise him, all creatures here below; Alleluia! Alleluia! Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia!

## \*The Great Thanksgiving, Prayer B

BCP p. 367

#### \*The Sursum Corda



The Celebrant continues, with the congregation responding as indicated.



The Celebrant continues. The congregation is invited to stand or kneel as able.

Celebrant: Therefore, according to his command, O Father,

People: we remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues.



#### \*The Lord's Prayer

BCP p. 364

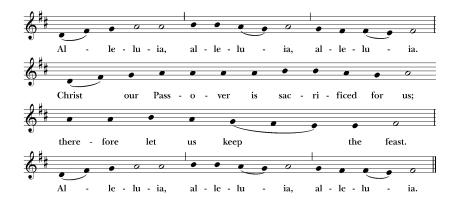
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

\*The Fraction Anthem: S 154

#### Christ Our Passover

David Hurd



#### The Ministration of Communion

BCP p. 365

All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been haptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.

The Communion Hymns: 413 New Songs of Celebration Render 204 Now the Green Blade Riseth

RENDEZ À DIEU NOËL NOUVELET

BCP p. 365

The congregation is invited to stand or kneel as able.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## \*The Blessing

\*The Recessional Hymn: 292 Jesus, Crowned with All Renown

KINGSFOLD

\*The Dismissal BCP p. 366

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**The Postlude:** The Blessed Christ is Risen

J. S. Bach

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#### Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

#### St. Alban's is a Parish in the Episcopal Diocese of North Carolina

The Right Reverend Samuel Sewall Rodman, III, Bishop of North Carolina The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

#### The Clergy and Staff

The Reverend Carmen Germino, Rector (On sabbatical: returning June 30, 2024) The Reverend Kevin Lloyd, Associate Rector Davidson College Campus Minister The Reverend Leslie Nuñez Steffensen, Priest Associate The Reverend Valerie Davis, Deacon John Bailey, Organist and Choirmaster Jessica Ewell, Parish Administrator and Communications Director Courtney Fossett, Director of Children, Youth, and Family Ministry Erin Garrett, Director of Finance Matt Presson, Director of Children's Choir and Stream Team Patti Rossini, Preschool Director

## The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Martha Hartle, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



301 Caldwell Lane, Davidson, NC 28036 Office: 704-892-0173 | Preschool: 704-892-8955 | www.saintalbansdavidson.org

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