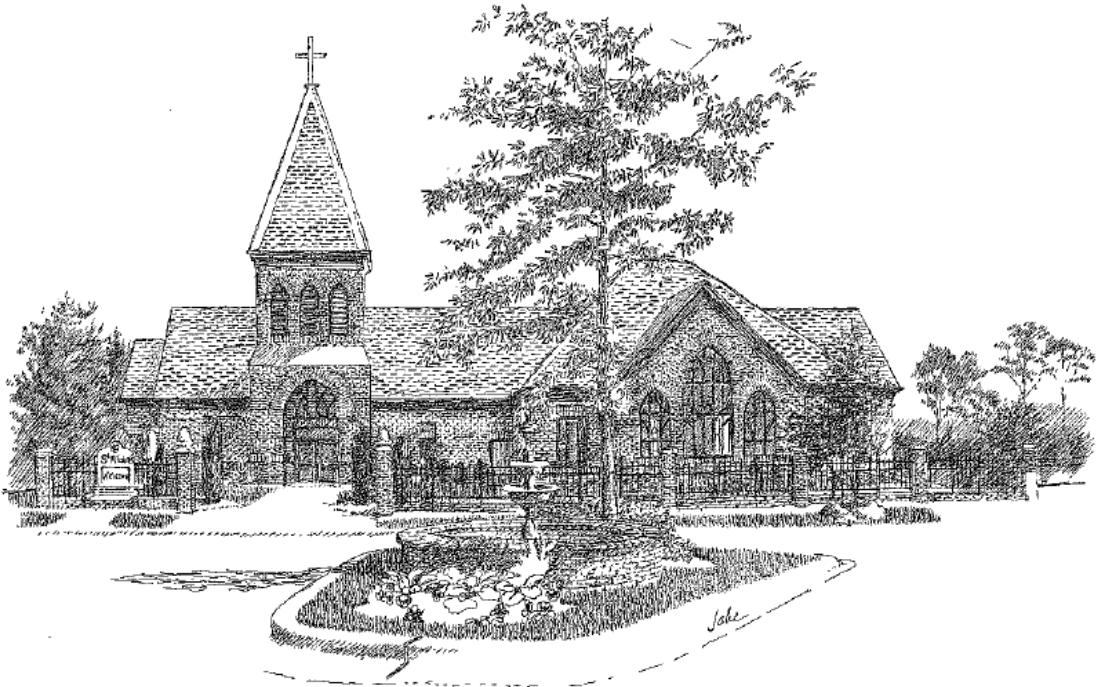


# St. Alban's

EPISCOPAL CHURCH

*welcomes you*



## **The Second Sunday after the Epiphany**

Holy Eucharist: Rite II

January 19, 2025

10:30 a.m.

# Holy Eucharist: Rite Two

*Welcome to St. Alban's! Thank you for worshiping with us today. In order to allow for private prayer, we ask that you refrain from loud conversation upon entering the nave. Page numbers in the bulletin refer to The Book of Common Prayer (BCP), the book with the cross on the cover. Hymnals and Prayer Books can be found beneath the seats. If you choose to kneel for parts of the service, please use the kneeler beneath your own chair. Children of all ages are always welcome in worship. Crayons and a Bible story coloring page are available on the table just outside the doors to the nave. If desired, our nursery is available for children age three and under, and is located downstairs. Sunday School for ages four-12<sup>th</sup> grade takes place from 10:15-11:00 a.m., with the children returning to the nave at the Exchange of the Peace. \*The congregation is invited to stand as able when indicated by an asterisk.*

## The Word of God

**The Prelude:** Hymns 543 and 138  
Andantino

J. V. Lee & Charles Lockhart  
O. Ravanello

**\*The Processional Hymn: 543 O Zion, Tune Thy Voice**

EASTVIEW

**\*The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**\*The Collect for Purity**

*BCP p. 355*

**\*The Gloria: S 280**

**Glory to God**

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### \*The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### The First Lesson

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 36:5-10** *Read responsively by half verse.*

Your love, O LORD, reaches to the heavens, \*

**and your faithfulness to the clouds.**

Your righteousness is like the strong mountains, your justice like the great deep; \*

**you save both man and beast, O LORD.**

How priceless is your love, O God! \*

**your people take refuge under the shadow of your wings.**

They feast upon the abundance of your house; \*

**you give them drink from the river of your delights.**

For with you is the well of life, \*

**and in your light we see light.**

Continue your loving-kindness to those who know you, \*

**and your favor to those who are true of heart.**

**The Second Lesson**

**1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**\*The Sequence Hymn: 138 All Praise to You, O Lord**

CARLISLE

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

**\*The Gospel**

**John 2:1-11**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to

them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## The Sermon

The Rev. Carmen Germino

## \*The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## \*The Prayers of the People

*The congregation is invited to stand or kneel as able.*

*Deacon*

Let us arise and shine as we offer our prayers to the Lord, for the light has come, and the glory of God has dawned upon us.

*Intervenor*

For your Church, and all lay persons and clergy, that we would seek your Son always. Lord, your light has come, **and your glory has dawned upon us.**

For the nations of the world, that they may be guided by the same wisdom and faith of the kings who searched for the true King. We pray for peace in every place affected by war and violence. Lord, your light has come, **and your glory has dawned upon us.**

For our nation, its leaders, and its people, that we would give you homage by learning to love one another. We pray for our neighbors whose hurricane recovery efforts continue, for those affected by wildfires on the West Coast, and for all affected by natural disasters. Lord, your light has come, **and your glory has dawned upon us.**

For people in need, that we would share our gifts and treasures with all your children. We hold before you our loved ones who suffer in body, mind, or spirit. Together we pray for... Lord, your light has come, **and your glory has dawned upon us.**

For those who have entered into the mystery of your eternal life. We pray for all who mourn. Lord, your light has come, **and your glory has dawned upon us.**

*The Celebrant adds a concluding Collect.*

## **The Confession & Absolution**

*BCP p. 360*

*The congregation is invited to kneel as able.*

*Deacon*

Let us confess our sins against God and our neighbor. *Silence is kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **\*The Exchange of the Peace**

*BCP p. 360*

*The people greet one another in the name of the Lord.*

## **The Greeting and Announcements**

# **The Holy Communion**

**The Offertory Anthem:** Jesus, Come! For We Invite You Christopher Idle & Harold Friedell

Jesus, come! for we invite you, guest and master, friend and Lord;  
now, as once at Cana's wedding, speak and let us hear your word:  
lead us through our need or doubting, hope be born and joy restored.

Jesus, come! transform our pleasures, guide us into paths unknown;  
bring your gifts, command your servants, let us trust in you alone;  
though your hand may work in secret, all shall see what you have done.

Jesus, come! in new creation, heav'n brought near in pow'r divine;  
give your unexpected glory, changing water into wine: rouse the  
faith of your disciples, come, our first and greatest Sign!

Jesus, come! surprise our dullness, make us willing to receive  
more than we can yet imagine, all the best you have to give:  
let us find your hidden riches, taste your love, believe and live!

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

**\*The Presentation of Gifts**

**\*The Doxology: Hymn 380, stanza 3**

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**\*The Great Thanksgiving, Prayer A**

BCP p. 361

**\*The Sursum Corda**

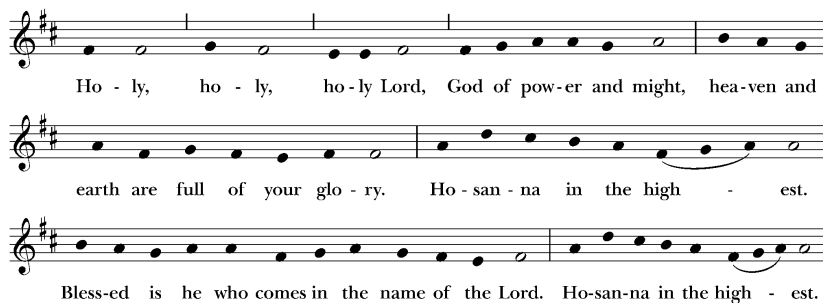
The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And also with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests and fermatas.

*The Celebrant continues.*

**\*The Sanctus: S 124**

**Holy, Holy, Holy**

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues. The congregation is invited to stand or kneel as able.*

**Celebrant:** Therefore we proclaim the mystery of faith:  
**People:** **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*



*Celebrant* *People*  
 A - men.

**\*The Lord's Prayer**

*BCP p. 364*

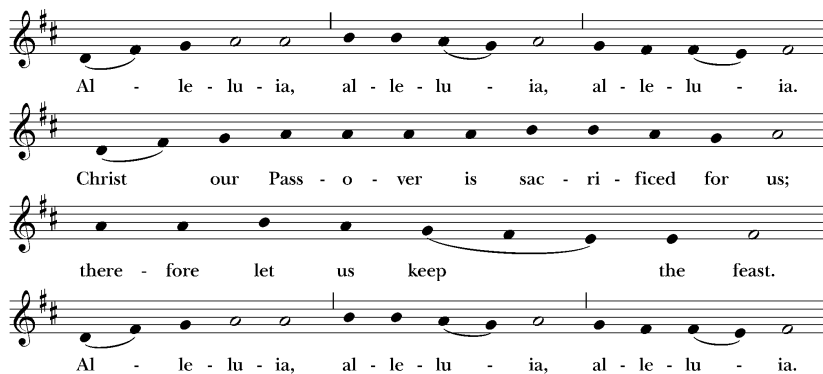
*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**\*The Fraction: S 154**

**Christ Our Passover**

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## **The Ministration of Communion**

BCP p. 365

*All are welcome to gather at the Lord's table. At the appropriate time, you may come forward to the altar rail, filling in from right to left. Kneeling is optional. Gluten-free wafers are available; please make your need known to the clergy. Wine is available either by sipping from the common cup (silver chalice) or by intinction (dipping the wafer into the pottery chalice). If you choose to intinct, please hold your wafer visibly to indicate that is your preference. Please take utmost care to keep your fingers from touching the wine as you dip. You may choose to receive only the bread or the wine, as either one alone is a full Communion. Please tell an usher if you need Communion brought to you. In the Episcopal Church, it is customary that those receiving Communion have been baptized in any Christian tradition, and no one who comes to the altar in faith is turned away. If you would like to learn more about Baptism at St. Alban's, please be in touch with the clergy. If you are not receiving Communion, we hope you will come forward and cross your arms over your chest, so that we might share a blessing with you.*

## **The Communion Hymns: 317 This Is the Hour of Banquet and of Song** MORESTEAD **132 When Christ's Appearing Was Made Known**

ERHALT UNS, HERR

### **\*The Post Communion Prayer**

BCP p. 365

*The congregation is invited to stand or kneel as able.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **\*The Blessing**

### **\*The Recessional Hymn: 533 How Wondrous and Great Thy Works, God of Praise!** LYONS

### **\*The Dismissal**

BCP p. 366

**Deacon:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

### **The Postlude: When Christ's Appearing Was Made Known**

arr. Charles Callahan

## Welcome to St. Alban's!



St. Alban's is a friendly, inclusive, and growing congregation that seeks to honor the Lord Jesus Christ through worship, fellowship, and outreach. We pray that your worship with us will bring you the grace, peace, and joy of Christ. If you are new to our faith community, we would love to connect with you. Please fill out a purple sheet located on the Welcome Center table in the narthex or scan the QR code to the left with the camera on your smart phone which will direct you to an online newcomer form.

### St. Alban's is a Parish in the Episcopal Diocese of North Carolina

**The Right Reverend Samuel Sewall Rodman, III**, Bishop of North Carolina

**The Right Reverend Jennifer Brooke-Davidson**, Assistant Bishop

### The Clergy and Staff

**The Reverend Carmen Germino**, Rector

**The Reverend Kevin Lloyd**, Associate Rector

Davidson College Campus Minister

**The Reverend Leslie Nuñez Steffensen**, Priest Associate

**The Reverend Valerie Davis**, Deacon

**John Bailey**, Organist and Choirmaster

**Jessica Ewell**, Parish Administrator and Communications Director

**Courtney Fossett**, Director of Children, Youth, and Family Ministry

**Erin Garrett**, Director of Finance

**Matt Presson**, Director of Children's Choir and Stream Team

**Nadia Rahaim**, Preschool Director

### The Vestry of St. Alban's

Connor Fulton, Matthew Goodson, Sarah Hicks, James Kennedy, Annamarie Klemm, Allison Kratt, Mike McDonnell, Cheryl Nealy, Dave Pylipow, Mike Sass, Joseph Torok



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