

HOLY EUCHARIST: RITE II

The Second Sunday of Advent

December 5, 2021

The Word of God

The Prelude: Blessed Be the God of Israel

Basil Harwood, arr. Charles Callahan

The Processional Hymn: 56 O Come, O Come, Emmanuel, *stanzas 3 & 4*

VENI, VENI, EMMANUEL

The Lighting of the Advent Wreath

The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **Blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie

BCP p. 356; Hymnal S 96

Celebrant and People

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 16: The Song of Zechariah

Luke 1:68-79

Read responsively by half verse.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.
 He promised to show mercy to our fathers *
and to remember his holy covenant.
 This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
 Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
 You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
 To give his people knowledge of salvation *
by the forgiveness of their sins.
 In the tender compassion of our God *
the dawn from on high shall break upon us,
 To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader: The Word of the Lord.
 People: **Thanks be to God.**

The Sequence Hymn: 75 There's A Voice in the Wilderness Crying

ASCENSION

Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.

The Gospel

Luke 3:1-6

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.
 People: **Glory to you, Lord Christ.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Gospeler: The Gospel of the Lord.
 People: **Praise to you, Lord Christ.**

The Sermon

Reverend Shavon Starling-Louis

The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true

God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please read together the names on our prayer list, when prompted.

In this season of anticipation, we lift our souls to you, O Lord, and put our trust in you. Show us your ways and teach us your paths. Even in our busy-ness, help us to remain alert, and help us to prepare our hearts and minds for your coming. Come, Lord Jesus, **hear our prayer.**

We pray for your Church, O Lord, that it might be purified by the fire of your love and grace, and that we her members might abound in love for you, for one another, and for all people. Come, Lord Jesus, **hear our prayer.**

In your good time, O Lord, the valleys shall be filled, the mountains and hills made low, and the rough ways made smooth. Guide the people of this land and of all the nations along pathways of justice and peace. Come Lord Jesus, **hear our prayer.**

You have lifted up the lowly, O Lord, and filled the hungry with good things. Remember, according to your love, those who are sick, suffering, or in any kind of trouble. Together we pray for: **Anne, Bob, Brittany, Carol, Caroline, Courtney, Deanna, Florence, Gray, Hilary, Jean, Jeanie, Joe, Mason, Norm, Robert, Sandy, Steve, Susan, the Klusty family.** Are there others? Come Lord Jesus, **hear our prayer.**

In the fullness of time, O Lord, you sent your son to be born of Mary. He was proclaimed to be Emmanuel: God-with-us. We thank you that you are indeed present with us, both in life and in death. We pray for those that we love, but see no longer, knowing that they continue in your loving presence, now and into eternity. We remember especially: Ethel Broadard. Come Lord Jesus, **hear our prayer.**

The Confession and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: Hark! A Thrilling Voice Is Sounding

Edward Caswall & Ian Higginson

Please see Hymn 59 for the words of the anthem.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

The Presentation of Gifts

At the Presentation: King of Kings, Yet Born of Mary

PICARDY

**King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the body and the blood
he will give to all the faithful his own self for heavenly food.**

The Great Thanksgiving, Prayer C

BCP p. 369

The Sursum Corda

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

BCP p. 362

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Mothers and Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon

only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem: Lamb of God

BCP p. 364; S 161

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

The Ministration of Communion

BCP p. 365

The Communion Hymn: 67 Comfort, Comfort Ye My People

PSALM 42

The Prayer for Spiritual Communion

This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

BCP p. 366

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Recessional Hymn: 657 Love Divine, All Loves Excelling

HYFYRDOL

The Dismissal

BCP p. 366

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Postlude: Awake! Awake and Greet the New Morn

Marty Haugen