

HOLY EUCHARIST: RITE II

The Last Sunday after Pentecost: Christ the King

November 21, 2021

The Word of God

The Prelude: Praise, My Soul, the King of Heaven

M. Andrews, arr., Z. Reissner

The Processional Hymn: 494 Crown Him with Many Crowns, *stanzas 1-3 & 5*

DIADEMATA

The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: Blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

BCP p. 356; Hymnal S-280

Celebrant and People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 132:1-13 *Read responsively by half verse.*

LORD, remember David, *
and all the hardships he endured;

How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob:
 "I will not come under the roof of my house," *
nor climb up into my bed;
 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
 Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob."
 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
 For your servant David's sake, *
do not turn away the face of your Anointed.
 The LORD has sworn an oath to David; *
in truth, he will not break it:
 "A son, the fruit of your body *
will I set upon your throne.
 If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."

The Second Lesson

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.
 People: **Thanks be to God.**

The Sequence Hymn: 307 Lord, Enthroned in Heavenly Splendor

BRYN CALFARIA

Stanza 1 is sung before the Gospel, stanza 5 is sung after.

*The Gospel

John 18:33-37

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.
 People: **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeler: The Gospel of the Lord.
 People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Carmen Germino

The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

BCP p. 388

The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.

Together we pray for: *Alan, Anne, Bob, Caroline, Courtney, Deanna, Florence, Gray, Helen, Hilary, Jean, Jeanie, Joe, Larry, Luci, Mason, Norm, Robert, Sandy, Steve, Susan.*

The Confession and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: King of All Ages, Throned on High

Music: Paul Isom

King of all ages, throned on high, yet savior too of those with faith,
death at your onslaught died in fear and grace triumphant rules supreme.

Risen from death, the heavenly Christ receives from God the Father's hand
power over all created things: a gift he could not know on earth.

Then at your coming on the clouds with shining strength to be our judge,
cancel the debt we owe you still, give back the glory we have lost.

Glory, glory to you, O Christ, exalted from our sight,
reigning in bliss for evermore, with Father, and with Paraclete. Amen.

Words: 10th century Latin. tr. Mt. Saint Bernard Abbey

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

The Presentation of Gifts

The Doxology

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving, Prayer B

BCP p. 367

The Sursum Corda

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

BCP p. 362

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified

by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

BCP p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God.

The Ministration of Communion

BCP p. 365

The Communion Anthem: O Jesus, King Most Wonderful

Music: J. Leavitt, *Christian Lyre*, 1831

O Jesus, King most wonderful! O conqueror renowned!
O source of peace ineffable, in whom all joys are found.

When once you visit darkened hearts, then truth begins to shine,
then earthly vanity departs, then kindles love divine.

O Jesus, light of all below, the fount of life and fire,
surpassing all the joys we know, all that we can desire.

May ev'ry heart confess your name, forever you adore,
and, seeking you, itself inflame to seek you more and more.

You may our tongues forever bless; you may we love alone
and ever in our lives express the image of your own!

Words: attr. to Bernard of Clairvaux (1091-1153); tr. Edward Caswall (1814-1878), alt.

The Communion Hymn: 645 The King of Love My Shepherd Is

ST. COLUMBA

The Prayer for Spiritual Communion

This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

BCP p. 365

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn: 290 Come, Ye Thankful People, Come

ST. GEORGE'S, WINDSOR

The Dismissal

BCP p. 366

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude: March for St. Cecilia's Day (Nov. 22nd)

G. F. Handel