

HOLY EUCHARIST: RITE II

The Twentieth Sunday after Pentecost

October 10, 2021

The Word of God

The Prelude: Out of the Depths I Call to God
He Trusted in God (Psalm 22)

Samuel Howard
G. F. Handel

The Processional Hymn: 680 O God, Our Help in Ages Past

ST. ANNE

The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

BCP p. 356; Hymnal S-280

Celebrant and People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 22:1-15 *Read responsively by half verse.*

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
 Yet you are the Holy One, *
enthroned upon the praises of Israel.
 Our forefathers put their trust in you; *
they trusted, and you delivered them.
 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
 Be not far from me, for trouble is near, *
and there is none to help.
 Many young bulls encircle me; *
strong bulls of Bashan surround me.
 They open wide their jaws at me, *
like a ravening and a roaring lion.
 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Second Lesson

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.
 People: **Thanks be to God.**

The Sequence Hymn: 574 Before Thy Throne, O God, We Kneel

ST. PETERSBURG

Stanza 2 is sung before the Gospel, stanza 4 is sung after.

The Gospel

Mark 10:17-31

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.
 People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible,

but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon

The Reverend Carmen Germino

The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP p. 387

The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted. This bulletin was printed in advance, so some prayer list additions may not appear in print but will be read by the Lector.

Together we pray for: *Adam, Anne, Caroline, Courtney, Deanna, Florence, Gray, Hilary, Jean, Jeanie, Joe, Joey, Justin & Savannah, Kuniko, Mary, Mason, Noelle, Norm, Sandy, Steve, Susan.*

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.
People: And also with you.

The Greeting and Announcements

The Holy Communion

The Offertory: Jesus, Joy of Our Desiring

Martin Janus & William B. Cooper

Jesus, joy of our desiring, holy wisdom, love most bright.
Drawn by thee our souls aspiring, soar to uncreated light.
Word of God our flesh that fashioned. With the fire of life impassioned.
Striving still to truth unknown, soaring, dying 'round thy throne.

This the way where hope is guiding, hear what peaceful music rings.
Where the flock in thee confiding, drink of joy from breathless springs.
Theirs is beauty's fairest pleasure. Theirs is wisdom's holiest treasure.
Thou dost ever lead thine own, in the love of joys unknown.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

The Great Thanksgiving, Prayer A

BCP p. 361

The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

BCP p. 362; Hymnal S-125

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

BCP p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God.

The Ministration of Communion

BCP p. 365

The Communion Anthem: Completed, Lord, the Holy Mysteries

Orlando Gibbons

Please see hymn 346 for the words of the anthem.

The Prayer for Spiritual Communion

This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

BCP p. 365

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn: 408 Sing Praise to God Who Reigns Above

MIT FREUDEN ZART

The Dismissal

BCP p. 366

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude: The Lord Ascendeth Up on High

Michael Praetorius