

# HOLY EUCHARIST: RITE II

*The Eighteenth Sunday after Pentecost*

October 9, 2022

## The Word of God

**The Prelude:** All Who Love and Serve Your City (Hymn 571)

arr. Charles Callahan

**The Processional Hymn:** 493 O For a Thousand Tongues to Sing

AZMON

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

**A Song of Praise: Canticle 13 Glory to You**

*BCP p. 90/Hymnal S 236*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

**Jeremiah 29:1, 4-7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 66:1-11** *Read responsively by half verse.*

Be joyful in God, all you lands; \* **sing the glory of his Name; sing the glory of his praise.**

Say to God, "How awesome are your deeds! \* **because of your great strength your enemies cringe before you.**

All the earth bows down before you, \* **sings to you, sings out your Name."**

Come now and see the works of God, \* **how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot, \* **and there we rejoiced in him.**

In his might he rules for ever; his eyes keep watch over the nations; \* **let no rebel rise up against him.**

Bless our God, you peoples; \* **make the voice of his praise to be heard;**

Who holds our souls in life, \* **and will not allow our feet to slip.**

For you, O God, have proved us; \* **you have tried us just as silver is tried.**

You brought us into the snare; \* **you laid heavy burdens upon our backs.**

You let enemies ride over our heads; we went through fire and water; \* **but you brought us out into a place of refreshment.**

## The Second Lesson

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Sequence Hymn: 571 All Who Love and Serve Your City

CHARLESTOWN

*Stanzas 1-3 are sung before the Gospel, stanzas 4 & 5 are sung after.*

## The Gospel

Luke 17:11-19

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Carmen Germino

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People, [Form III](#)

BCP p. 387

Together we pray for: *Anne, Bob, Bruce, Donna, Ellie, Erin, Hilary, Jackie, Jeanie, Judy, Ken, Melissa, Mike, Pat, Ralph, Rebecca, Sandy, Stephanie, Susie.*

## The Annual Giving Collect

Gracious God, you bless us with gift upon gift: our families, our friends, our church, our planet, and your merciful love. Help us to see your grace in action in our lives. But don't stop there—help us to BECOME your grace in action through our generosity and love for others. In the merciful name of Jesus, we pray. **Amen.**

## The Confession and Absolution

BCP p. 360

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Exchange of the Peace

BCP p. 360

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## The Greeting and Announcements

### The Holy Communion

**The Offertory Anthem:** God Be in My Head and in My Understanding

Music: Philip Wilby

*The words of the anthem may be found in Hymn 694.*

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## The Presentation of Gifts

### The Doxology

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving, Prayer A

BCP p. 361

### The Sursum Corda

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus: Holy, Holy, Holy

BCP p. 367/Hymnal S 125

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem: Be Known to Us, Lord Jesus**

*BCP p. 364/Wonder, Love, and Praise 875*

**Be known to us, Lord Jesus, in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ.  
One body are we, alleluia, for though many we share one bread.**

### **The Ministration of Communion**

*BCP p. 365*

### **The Communion Hymn: 341 For the Bread Which You Have Broken**

OMNI DIE

### **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**The Recessional Hymn: 567 Thine Arm, O Lord, in Days of Old**

ST. MATTHEW

## The Dismissal

*BCP p. 366*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**The Postlude: O Christ, the Healer**

Elkanah Dare

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