

# HOLY EUCHARIST: RITE II

*The Sixteenth Sunday after Pentecost*

September 25, 2022

## The Word of God

**The Prelude:** O God of Love, O King of Peace  
Fight the Good Fight (Hymn 552)

Swedish tune, arr. Michael Burkhardt  
William Boyd, arr. Charles Callahan

**The Processional Hymn: 429 I'll Praise My Maker While I've Breath**

OLD 113<sup>m</sup>

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

*BCP p. 355*

**A Song of Praise: Canticle 13 Glory to You**

*BCP p. 90/Hymnal S 236*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Amos 6:1a,4-7**

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 146** *Read responsively by half verse.*

Hallelujah! Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**whose hope is in the LORD their God;**

Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*

**the LORD lifts up those who are bowed down;**

The LORD loves the righteous; the LORD cares for the stranger; \*

**he sustains the orphan and widow, but frustrates the way of the wicked.**

The LORD shall reign for ever, \*

**your God, O Zion, throughout all generations. Hallelujah!**

## The Second Lesson

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## The Sequence Hymn: 552 Fight the Good Fight with All Thy Might

PENTECOST

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

## The Gospel

Luke 16:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## The Sermon

The Reverend Carmen Germino

## The Nicene Creed

BCP p. 358

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, [Form II](#)**

*BCP p. 385*

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

Together we pray for: *Anne, Bob, Cameron, Donna, Ellie, Erin, Hilary, Jackie, Jeanie, Judy, Karen, Ken, Martha, Melissa, Mike, Pat, Ralph, Rebecca, Sandy, Stephanie, Susie.*

### **The Annual Giving Collect**

Gracious God, you bless us with gift upon gift: our families, our friends, our church, our planet, and your merciful love. Help us to see your grace in action in our lives. But don't stop there—help us to BECOME your grace in action through our generosity and love for others. In the merciful name of Jesus, we pray. **Amen.**

### **The Confession and Absolution**

*BCP p. 360*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Exchange of the Peace**

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

### **The Greeting and Announcements**

## **The Holy Communion**

### **The Offertory Anthem: O the Beautiful Treasures**

arr. Richard Lakey

Come dance and come singing, come live in love and union:  
come dance and come singing, come live in sweet communion.

O the beautiful treasure laid up for the wise, how precious the value, how glorious the prize.  
Far brighter than diamonds on prince's brow and richer than royalty can bestow.  
Come dance and come singing, come live in love and union:  
come dance and come singing, come live in sweet communion.

O the beautiful treasure, its light e'er so bright, reflects of the beauty, how glorious the sight.  
Far brighter than diamonds on prince's brow, and richer than royalty can bestow.  
Come dance and come singing, come live in love and union:  
come dance and come singing, come live in sweet communion.

Tunes and Texts of the Shaker Community.

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

## The Presentation of Gifts

### The Doxology

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving, Prayer B

BCP p. 367

### The Sursum Corda

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. *The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus: Holy, Holy, Holy

BCP p. 367/Hymnal S 125

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction Anthem: Be Known to Us, Lord Jesus**

*BCP p. 364/Wonder, Love, and Praise 875*

**Be known to us, Lord Jesus, in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ.  
One body are we, alleluia, for though many we share one bread.**

## **The Ministration of Communion**

*BCP p. 365*

## **The Communion Hymn: 356 May Choirs of Angels Lead You**

CHRISTUS, DER IST MEIN LEBEN

## **The Communion Hymn: 345 Savior, Again to Thy Dear Name We Raise**

ELLERS

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## **The Recessional Hymn: 625 Ye Holy Angels Bright**

DARWALL'S 148<sup>TH</sup>

## **The Dismissal**

*BCP p. 366*

**Deacon:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## **The Postlude: Lo! What a Cloud of Witnesses**

Henry J. Gauntlett