

# MORNING PRAYER: RITE II

*The Sixteenth Sunday after Pentecost*

September 20, 2020

**The Prelude:** Rock of Ages  
He Giveth More Grace/No One Ever Cared for Me Like Jesus

Thomas Hastings, arr. Mark Thewes  
piano arr. Mark Hayes  
Hubert Mitchell/C. F. Weigle

## Words of Welcome

## The Opening Hymn: LEVAS 133 I Surrender All

All to Jesus I surrender, all to Him I freely give;  
I will ever love and trust Him, In His presence daily live.

*Refrain: I surrender all, I surrender all,  
All to thee, my blessed Savior,  
I surrender all.*

All to Jesus I surrender Humbly at His feet I bow;  
Worldly pleasures all forsaken, Take me, Jesus, take me now. *Refrain*

All to Jesus I surrender Lord, I give myself to thee;  
Fill me with thy love and power, Let thy blessings fall on me. *Refrain*

Text: Judson W. Van de Vanter (1855-1939)

Music: Winfield S. Weeden (1847-1908)

*The Officiant begins the service with one or more sentences of Scripture.*

## The Confession of Sin

*Officiant*

Let us confess our sins against God and our neighbor.

*Officiant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

## The Invitatory and Psalter

**Officiant:** Lord, open our lips.

**People:** And our mouth shall proclaim your praise.

**All:** Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## Jubilate *Psalm 100*

**Officiant:** Worship the Lord in the beauty of holiness:

**People:** Come let us adore him.

*Officiant and People*

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**

Officiant: Worship the Lord in the beauty of holiness:

People: Come let us adore him.

### Psalm 145:1-8

*Read in unison.*

I will exalt you, O God my King, \*  
and bless your Name for ever and ever.  
Every day will I bless you \*  
and praise your Name for ever and ever.  
Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.  
One generation shall praise your works to another \*  
and shall declare your power.  
I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.  
They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.  
They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.  
The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### The First Lesson

### Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord

People: Thanks be to God.

### Canticle 20: Glory to God *Gloria in excelsis*

*Officiant and People*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### The Second Lesson

### Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would

receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Reader: The Word of the Lord

People: **Thanks be to God.**

**Canticle:** O How He Loves You and Me

Kurt Kaiser

O how He loves you and me. O how He loves you and me;  
He gave His life, what more could He give;  
O how He loves you, O how He loves me, O how He loves you and me.

Jesus to Calvary did go, His love for the worlds to show;  
What He did there brought hope from despair;  
O how He loves you, O how He loves me, O how He loves you and me.

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**The Homily**

The Reverend Yejide Peters Pietersen

**The Apostles' Creed**

*Officiant and People*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Lord's Prayer**

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Suffrages B**

Officiant: Save your people, Lord, and bless your inheritance;

People: **Govern and uphold them, now and always.**

Officiant: Day by day we bless you;

People: **We praise your Name for ever.**

Officiant: Lord, keep us from all sin today;

People: **Have mercy on us, Lord, have mercy.**

Officiant: Lord, show us your love and mercy;

People: **For we put our trust in you.**

Officiant: In you, Lord, is our hope;

People: **And we shall never hope in vain.**

## The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Collects

*The Officiant prays a series of Collects.*

## Parish Prayers and Intercessions and Thanksgivings

*Please read together the names on our list, when prompted.*

Together we pray for: *Anne, Bill, Bill, Caroline, Courtney, David, Deanna, Florence, Hilary, James, Jean, Jerry, Jim, Jim, Joe, Joe, Jordan, Mason, Pat, Rock, the Wiles family.*

## The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

## The Closing Hymn: 383 Fairest Lord Jesus

ST. ELIZABETH

Fairest Lord Jesus, Ruler of all nature,  
O thou of God and man the Son; thee will I cherish,  
thee will I honor, thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,  
robed in the blooming garb of spring: Jesus is fairer,  
Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
and all the twinkling, starry host: Jesus shines brighter,  
Jesus shines purer, than all the angels heaven can boast.

Text: German composite; tr. pub. New York, 1850, alt.

Music: from *Schlesische Volkslieder*, 1842; harmony T. Tertius Noble (1867-1953)

## The Exchange of the Peace

## The Postlude: A Tune for a Trumpet

Gilbert Martin