

# HOLY EUCHARIST: RITE II

*The Fourteenth Sunday after Pentecost*

September 11, 2022

## The Word of God

**The Prelude:** A Long-Lost Lamb  
In Your Mercy, Lord, You Called Me (Hymn 706)

Carl Haywood  
William Boyce

**The Processional Hymn:** 410 Praise, My Soul, the King of Heaven

LAUDA ANIMA

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and forever. Amen.

**The Collect for Purity**

*BCP p. 355*

**A Song of Praise: Canticle 13 Glory to You**

*BCP p. 90/Hymnal S 236*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

**Jeremiah 4:11-12, 22-28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 14** *Read responsively by half verse.*

The fool has said in his heart, "There is no God." \*

**All are corrupt and commit abominable acts; there is none who does any good.**

The LORD looks down from heaven upon us all, \*

**to see if there is any who is wise, if there is one who seeks after God.**

Every one has proved faithless; all alike have turned bad; \*

**there is none who does good; no, not one.**

Have they no knowledge, all those evildoers \*

**who eat up my people like bread and do not call upon the LORD?**

See how they tremble with fear, \*

**because God is in the company of the righteous.**

Their aim is to confound the plans of the afflicted, \*

**but the LORD is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*

**when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

## The Second Lesson

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Sequence Hymn: 706 In Your Mercy, Lord, You Called Me

HALTON HOLGATE

*Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.*

## The Gospel

Luke 15:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Carmen Germino

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People and Litany for the Anniversary of September 11, 2001

### *Intercessor*

With all our heart and with all our mind, let us pray to the Lord. We remember, O Lord, all whose lives were lost on this date twenty-one years ago. **Lord, hear our prayer.** For those who resisted terror at the price of their own lives, **Lord, hear our prayer.** For the first responders who rushed in to burning buildings as others rushed out, **Lord, hear our prayer.** For all who worked valiantly and selflessly to help others, **Lord, hear our prayer.** For innocent people who were treated with hatred or suspicion because of their religion or nationality, **Lord, hear our prayer.** Govern and direct your Church; fill it with all love and truth; and grant it the unity which is your will. **Lord, hear our prayer.** Give us boldness to preach the gospel of hope in a broken world. **Lord, hear our prayer.** Guide the leaders of this nation and all the nations into the ways of justice and peace. **Lord, hear our prayer.** Keep in safety those who travel. **Lord, hear our prayer.** Guard and protect all who risk their lives in service to this country and the world. **Lord, hear our prayer.**

In our parish family, we lift up those in need of your healing grace. Together we pray for: **Anne, Bob, Cameron, Donna, Elke, Ellie, Erin, Hilary, Jackie, Jeanie, Judy, Ken, Martha, Melissa, Pat, Ralph, Rebecca, Sandy, Stephanie, Susie, Zak,** and all others we name at this time, silently or aloud.

In our Parish Cycle of Prayer, we pray for our Sunday School students and teachers, and for the Episcopal Student Fellowship members who are on retreat this weekend. **Lord, hear our prayers.**

We commend to your mercy all who have died, we pray that we may share with all your saints in your eternal kingdom. **Lord, hear our prayer.**

### *Celebrant*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

## The Exchange of the Peace

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## The Greeting and Announcements

### The Holy Communion

#### The Offertory Anthem: Wash Me Thoroughly

David Halls

Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.  
Wash me thoroughly from my wickedness, and forgive me all my sin.

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

#### The Presentation of Gifts

#### The Doxology

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

#### The Great Thanksgiving, Prayer B

*BCP p. 367*

#### The Sursum Corda

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. *The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus: Holy, Holy, Holy**

*BCP p. 367/Hymnal S 125*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Fraction Anthem: Be Known to Us, Lord Jesus**

*BCP p. 364/Wonder, Love, and Praise 875*

**Be known to us, Lord Jesus, in the breaking of the bread.  
The bread which we break, alleluia, is the communion of the body of Christ.  
One body are we, alleluia, for though many we share one bread.**

## The Ministration of Communion

BCP p. 365

## The Communion Hymn: 469 There's a Wideness in God's Mercy

ST. HELENA

## The Prayer for Spiritual Communion

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## The Post Communion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

## The Recessional Hymn: 597 O Day of Peace

JERUSALEM

## The Dismissal

BCP p. 366

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## The Postlude: Fanfare for Organ

David Paxton