

MORNING PRAYER: RITE II

The Thirteenth Sunday after Pentecost

August 30, 2020

The Prelude: This Is My Father's World
Amazing Grace!

English melody, arr. Van Denman Thompson
from *Virginia Harmony*, arr. Raymond H. Haan

Words of Welcome

The Opening Hymn: 525 The Church's One Foundation

AURELIA

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heav'n he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,
her charter of salvation: one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder, men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping—their cry goes up: "How long?"
and soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
'til with the vision glori'us her longing eyes are bless'd,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three-in-One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Text: Samuel John Stone, 1866

Music: Samuel Sebastian Wesley, 1864. Last st. harmony by Lani Smith.

The Officiant begins the service with one or more sentences of Scripture.

The Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate *Psalm 100*

Officiant: Worship the Lord in the beauty of holiness:

People: Come let us adore him.

Officiant and People

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Officiant: Worship the Lord in the beauty of holiness:

People: Come let us adore him.

Psalm 26:1-8 *Read in unison.*

Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. For your love is before my eyes; I have walked faithfully with you. I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked. I will wash my hands in innocence, O Lord, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord

People: Thanks be to God.

Canticle 9: Ecce, Deus *Isaiah 12:2-6*

Officiant and People

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader: The Word of the Lord

People: Thanks be to God.

“Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown? Will you let my name be known?
Will you let my life be grown in you and you in me?

“Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer pray’r in you and you in me?

“Will you let the blinded see if I but call your name?
Will you set the pris’ner free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?

“Will you love the ‘you’ you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around,
through my sight and touch and sound in you and you in me?”

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.

Text: John Bell and Graham Maule, 1987
Music: Traditional Scottish Melody

The Homily

The Reverend Carmen Germino

The Apostles’ Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord’s Prayer

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Officiant: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit**

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Collects

The Officiant prays a series of Collects.

Parish Prayers and Intercessions and Thanksgivings

Please read together the names on our list, when prompted.

Together we pray for: **Anne, Bill, Bill, Caroline, David, Deanna, Donna, Eric, Florence, Gary, Hilary, James, Jerry, Jim, Joe, Jordan, Karen, Mason, Pat, Pat, Rock.**

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The Closing Hymn: Will the Circle Be Unbroken?

There are loved ones in the glory whose dear forms we often miss;
when we close our earthly story will we join them in their bliss?

Refrain: Will the circle be unbroken by and by, Lord, by and by?
there's a better home awaitin' in the sky, Lord, in the sky.

In the joyous days of childhood oft they told of wondrous love,
pointed to the dying Savior; now they dwell with him above.

Refrain

I remember songs of heaven which I sang in childish tone.
How I love those hymns they taught us; now they sing them 'round the throne.

Refrain

You can picture happy gath'ring 'round the fireside long ago
and you think of tearful partings when they left us here below.

Refrain

One-by-one their seats are empty; one-by-one they all went away.
Now the family is all parted...will it be complete one day?

Refrain

Text: Ada R. Habershon, 1907, alt.

Music: Charles H. Gabriel, 1907

The Exchange of the Peace

The Postlude: O For a Thousand Tongues to Sing

Carl Gläser, arr. Douglas Wagner