

HOLY EUCHARIST: RITE II

The Twelfth Sunday after Pentecost

August 28, 2022

The Word of God

The Prelude: We Bring the Sacrifice of Praise
Tell Out, My Soul (Hymn 438)

Kirk Dearman
Walter Greatorex

The Processional Hymn: 680 O God, Our Help in Ages Past

ST. ANNE

The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

The Trisagion: Holy God (*sung 3 times*)

BCP p. 356/Wonder, Love, and Praise: 845

Celebrant and People

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 112 *Read responsively by half verse.*

Hallelujah! Happy are they who fear the Lord *

and have great delight in his commandments!

Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

Wealth and riches will be in their house, *

and their righteousness will last for ever.

Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

It is good for them to be generous in lending *

and to manage their affairs with justice.

For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *

their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink, *

until they see their desire upon their enemies.

They have given freely to the poor, *

and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; *

the desires of the wicked will perish.

The Sequence Hymn: 438 Tell Out, My Soul, the Greatness of the Lord

WOODLANDS

Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.

The Gospel

Luke 14:1, 7-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Carmen Germino

The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People, [Form II](#)

BCP p. 385

Together we pray for: *Anne, Bob, Cameron, Charles, Donna, Elke, Ellie, Erin, Hilary, Jackie, James, Jeanie, Judy, Ken, Marge, Melissa, Mike, Pat, Ralph, Rebecca, Sandy, Stephanie, Susie, Zak.*

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Greeting and Announcements

The Blessing of the Backpacks

Clergy

A new school year can serve as a reminder that God the Creator is always bringing forth new things. With such faith, then, let us turn to God in prayer as we begin anew the year ahead.

For students of all ages and levels, that they may make new discoveries and experience the joy of learning, and for the families who support them; **Lord hear our prayer.**

For teachers and faculty, school administrators, and support staff, that they may be given wisdom, patience, compassion; **Lord hear our prayer.**

Eternal God, bless all schools, child-care centers, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the building up of friendships; and grant that those who teach and those who learn during the year ahead may find you ever to be the source of all truth and confidence; **Lord hear our prayer.**

God, pour your blessing upon these backpacks, and grant that whoever uses them may know your peace and presence throughout the joys and anxieties of the school year, that they may grow in knowledge of all things and especially of your love through Christ our Lord. The blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you now and always. **Amen.**

The Holy Communion

The Offertory Hymn: Just a Closer Walk with Thee

Words: Anonymous
Music: American Folk Song

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

The Presentation of Gifts

The Doxology

OLD 100TH

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving, Prayer A

BCP p. 361

The Sursum Corda

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy

BCP p. 362/Wonder, Love, and Praise: 858

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as

one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem: Jesus, Lamb of God

BCP p. 364/Hymnal S 164

Celebrant and People

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

The Ministration of Communion

BCP p. 365

The Communion Hymn: 676 There Is a Balm in Gilead

African-American Spiritual

The Prayer for Spiritual Communion

This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

BCP p. 365

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn: 598 Lord Christ, When First Thou Cam'st to Earth, *Stanzas 1, 3, & 4*

MIT FREUDEN

The Dismissal

BCP p. 366

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Postlude: The Rejoicing from *Suite in G*

Charles Callahan

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