

# MORNING PRAYER: RITE II

*The Twelfth Sunday after Pentecost*

August 23, 2020

**The Prelude:** Give Thanks with a Grateful Heart  
You Are the Christ, O Lord  
Where Charity and Love Prevail, God Is There

Henry Smith  
Richard Dirksen  
Mark Roberts

## Words of Welcome

**The Opening Hymn: 610 Lord, Whose Love Through Humble Service,** stanzas 1-3

BEACH SPRING

Lord, whose love through humble service bore the weight of human need,  
who upon the cross, forsaken, offered mercy's perfect deed,  
we, your servants, bring the worship not of voice alone, but heart,  
consecrating to your purpose every gift that you impart.

Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, your deep compassion healed the sick and freed the soul,  
use the love your Spirit kindles still to save and make us whole.

As we worship, grant us vision, till your love's revealing light,  
in its height and depth and greatness, dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to tireless striving, your abundant life to share.

Text: Alfred F. Bayly (b. 1901), alt.

Music: from *The Sacred Harp, Philadelphia* (1844). Last st. harmony by Lani Smith.

*The Officiant begins the service with one or more sentences of Scripture.*

## The Confession of Sin

*Officiant*

Let us confess our sins against God and our neighbor.

*Officiant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

### The Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

### Jubilate *Psalm 100*

Officiant: Worship the Lord in the beauty of holiness:

People: **Come let us adore him.**

*Officiant and People*

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**

Officiant: Worship the Lord in the beauty of holiness:

People: Come let us adore him.

## Psalm 138

*Read in unison.*

I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.  
I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;  
For you have glorified your Name \*  
and your word above all things.  
When I called, you answered me; \*  
you increased my strength within me.  
All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.  
They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.  
Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.  
Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.  
The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever; do not abandon the works of your hands.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The First Lesson

**Romans 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord

People: Thanks be to God.

## Canticle 9: Ecce, Deus *Isaiah 12:2-6*

*Officiant and People*

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## The Second Lesson

**Matthew 16:13-20**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Word of the Lord  
People: **Thanks be to God.**

**Canticle:** Bind Us Together, Lord

Bob Gillman

*Refrain: Bind us together, Lord, bind us together with cords that cannot be broken.  
Bind us together, Lord; bind us together in love.*

There is only one God. There is only one King.  
There is only one Body; that is why we can sing: *Refrain*

You are the family of God. You are the promise divine.  
You are God's chosen desire, you are the glorious new wine. *Refrain*

Text and Music: Bob Gillman (b. 1946) © 1977 Thankyou Music, admin.  
(in Western Hemisphere) Integrity's Hosanna! Music

**The Homily**

The Reverend Kevin Lloyd

**The Apostles' Creed**

*Officiant and People*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Lord's Prayer**

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Suffrages B**

Officiant: Save your people, Lord, and bless your inheritance;

People: **Govern and uphold them, now and always.**

Officiant: Day by day we bless you;

People: **We praise your Name for ever.**

Officiant: Lord, keep us from all sin today;

People: **Have mercy on us, Lord, have mercy.**

Officiant: Lord, show us your love and mercy;

People: **For we put our trust in you.**

Officiant: In you, Lord, is our hope;

People: **And we shall never hope in vain.**

**The Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Collects**

*The Officiant prays a series of Collects.*

## Parish Prayers and Intercessions and Thanksgivings

*Please read together the names on our list, when prompted. This service was pre-recorded, so some names on the prayer list have been updated.*

Together we pray for: **Anne, Bill, Bill, Caroline, David, Deanna, Donna, Eric, Florence, Gary, Hilary, James, Jerry, Jim, Joe, Jordan, Karen, Mason, Pat, Pat, Rock.**

### The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Officiant: Let us bless the Lord.

**People: Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

### The Closing Hymn: 523 Glorious Things of Thee Are Spoken, stanzas 1 & 4

ABBOT'S LEIGH

Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.

Blest inhabitants of Zion, washed in the Redeemer's blood!  
Jesus, whom their souls rely on, makes them kings and priests to God.  
'Tis his love his people raises over self to reign as kings:  
and as priests, his solemn praises each for a thank-offering brings.

Text: John Newton (1725-1807), alt.

Music: Cyril V. Taylor (1907-1991)

### The Exchange of the Peace

**The Postlude: Built on a Rock the Church Shall Stand**

L. Lindeman, arr. D. Wood/A. Baldwin