

# HOLY EUCHARIST: RITE II

*The Eleventh Sunday after Pentecost*

August 21, 2022

## The Word of God

**The Prelude:** Dear Lord and Father (Hymn 653)

Charles Parry, arr. Charles Callahan

**The Processional Hymn: 8 Morning Has Broken**

BUNESSAN

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

**The Trisagion: Holy God** (*sung 3 times*)

*BCP p. 356/Wonder, Love, and Praise: 845*

*Celebrant and People*

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Isaiah 58:9b-14**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 103:1-8** *Read responsively by half verse.*

Bless the LORD, O my soul, \*

**and all that is within me, bless his holy Name.**

Bless the LORD, O my soul, \*

**and forget not all his benefits.**

He forgives all your sins \*

**and heals all your infirmities;**

He redeems your life from the grave \*

**and crowns you with mercy and loving-kindness;**

He satisfies you with good things, \*

**and your youth is renewed like an eagle's.**

The LORD executes righteousness \*

**and judgment for all who are oppressed.**

He made his ways known to Moses \*  
**and his works to the children of Israel.**  
The LORD is full of compassion and mercy, \*  
**slow to anger and of great kindness.**

## The Sequence Hymn: 411 Bless the Lord, O My Soul

ST. THOMAS (WILLIAMS)

*Stanzas 1 & 2 are sung before the Gospel, stanzas 4 - 6 are sung after.*

## The Gospel

Luke 13:10-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Kevin Lloyd

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## \*The Prayers of the People, [Form IV](#)

BCP p. 388

Together we pray for: *Anne, Bob, Cameron, Charles, Donna, Ellie, Erin, Gary, Hector, Hilary, Jackie, James, Jeanie, Judy, Ken, Linda, Marge, Melissa, Mike, Pat, Ralph, Rebecca, Sandy, Stephanie, Wilson.*

## The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## The Greeting and Announcements

## The Holy Communion

## The Offertory Hymn: 587 Our Father, by Whose Name

RHOSYMEDRE

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## The Presentation of Gifts

### The Doxology

OLD 100<sup>TH</sup>

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### The Great Thanksgiving, Prayer B

BCP p. 367

### The Sursum Corda

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

#### *Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. *The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus: Holy, Holy, Holy

BCP p. 362/*Wonder, Love, and Praise: 858*

#### *Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### *Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

#### *Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction Anthem: Jesus, Lamb of God**

*BCP p. 364/Hymnal S 164*

*Celebrant and People*

**Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.**

## **The Ministration of Communion**

*BCP p. 365*

## **The Communion Hymn: 653 Dear Lord and Father of Mankind**

REPTON

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

## **The Recessional Hymn: 580 God, Who Stretched the Spangled Heavens, *Stanzas 1 & 4***

HOLY MANNA

## **The Dismissal**

*BCP p. 366*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## **The Postlude: Put Forth, O God, Thy Spirit's Might**

H. Robbins & R. Brown