

MORNING PRAYER: RITE II

The Tenth Sunday after Pentecost

August 9, 2020

The Prelude: Jesus Loves Me

William Bradbury, piano arr. Kevin Eubanks

Words of Welcome

The Opening Hymn: 529 In Christ There Is No East or West

MCKEE

In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

Text: John Oxenham (1852-1941), alt.

Music: Spiritual, arr. Harry T. Buleigh (1866-1949)

The Officiant begins the service with one or more sentences of Scripture.

The Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate *Psalms 100*

Officiant: Worship the Lord in the beauty of holiness:

People: **Come let us adore him.**

Officiant and People

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Officiant: Worship the Lord in the beauty of holiness:

People: **Come let us adore him.**

Psalm 105, 1-6, 16-22, 45b

Read in unison.

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
Sing to him, sing praises to him, *
and speak of all his marvelous works.
Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; *
continually seek his face.
Remember the marvels he has done, *
his wonders and the judgments of his mouth,
O offspring of Abraham his servant, *
O children of Jacob his chosen.
Then he called for a famine in the land *
and destroyed the supply of bread.
He sent a man before them, *
Joseph, who was sold as a slave.
They bruised his feet in fetters; *
his neck they put in an iron collar.
Until his prediction came to pass, *
the word of the Lord tested him.
The king sent and released him; *
the ruler of the peoples set him free.
He set him as a master over his household,
as a ruler over all his possessions,
To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord

People: Thanks be to God.

Canticle 9: Ecce, Deus *Isaiah 12:2-6*

Officiant and People

Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior. Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for he has done great things, and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader: The Word of the Lord

People: **Thanks be to God.**

Canticle: Stand By Me

Charles Albert Tindley

When the storms of life are raging, stand by me, stand by me;
When the storms of life are raging, stand by me, stand by me;
When the world is tossing me like a ship upon the sea;
Thou who rulest wind and water, stand by me, stand by me.

In the midst of faults and failures, stand by me, stand by me;
In the midst of faults and failures, stand by me, stand by me;
When I do the best I can, and my friends misunderstand,
Thou who knowest all about me, stand by me, stand by me.

When I'm growing old and feeble, stand by me, stand by me.
When I'm growing old and feeble, stand by me, stand by me;
When my life becomes a burden, and I'm nearing chilly Jordan,
O thou 'Lily of the Valley,' stand by me, stand by me.

Text and Music: Charles Albert Tindley (1851-1933); arr. William Farley Smith, 1989

The Homily

The Right Reverend Samuel Sewall Rodman, III

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Prayer

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Officiant: Show us your mercy, O Lord;
People: And grant us your salvation.
Officiant: Clothe your ministers with righteousness;
People: Let your people sing with joy.
Officiant: Give peace, O Lord, in all the world;
People: For only in you can we live in safety.
Officiant: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.
Officiant: Let your way be known upon earth;
People: Your saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with your Holy Spirit.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collects

The Officiant prays a series of Collects.

Parish Prayers and Intercessions and Thanksgivings

Please read together the names on our list, when prompted.

Together we pray for: *Anne, Bill, Caroline, David, Deanna, Donna, Florence, Gary, Hilary, Jack, Jean, Jerry, Jim, Joe, Jordan, Karen, Mason, Pat, Pat, Rock.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The Closing Hymn: 636 How Firm a Foundation, Ye Saints of the Lord, *stanzas 1, 3-5*

FOUNDATION

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

‘When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

‘When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

‘The soul that to Jesus hath fled for repose, I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake, I’ll never, no, never, no, never forsake.’

Text: K. in John Rippon's *Selection*, 1787, alt.

Music: from *The Sacred Harp*, 1844. Last st. harmony by Charles Callahan

The Exchange of the Peace

The Postlude: God of Grace and God of Glory

John Hughes, arr. Paul Manz