

# HOLY EUCHARIST: RITE II

*The Tenth Sunday after Pentecost*

August 1, 2021

## The Word of God

**The Prelude:** Create in Me a Clean Hear, O God  
O Christ the Same, Through All Our Story's Pages

J. A. Freylinghausen  
Timothy Dudley-Smith

**The Processional Hymn: 460 Alleluia! Sing to Jesus, stanzas 1-4**

HYFRYDOL

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.  
**People:** Blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

*BCP p. 355*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Gloria**

*BCP p. 356; Hymnal S-280*

*Celebrant and People*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.  
**People:** And also with you.  
**Celebrant:** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says

the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 51:1-13** *Read responsively by half verse.*

Have mercy on me, O God, according to your loving-kindness; \*

**in your great compassion blot out my offenses.**

Wash me through and through from my wickedness \*

**and cleanse me from my sin.**

For I know my transgressions, \*

**and my sin is ever before me.**

Against you only have I sinned \*

**and done what is evil in your sight.**

And so you are justified when you speak \*

**and upright in your judgment.**

Indeed, I have been wicked from my birth, \*

**a sinner from my mother's womb.**

For behold, you look for truth deep within me, \*

**and will make me understand wisdom secretly.**

Purge me from my sin, and I shall be pure; \*

**wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, \*

**that the body you have broken may rejoice.**

Hide your face from my sins \*

**and blot out all my iniquities.**

Create in me a clean heart, O God, \*

**and renew a right spirit within me.**

Cast me not away from your presence \*

**and take not your holy Spirit from me.**

Give me the joy of your saving help again \*

**and sustain me with your bountiful Spirit.**

## The Second Lesson

## Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Sequence Hymn: 482 Lord of All Hopefulness, Lord of All Joy

SLANE

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3&4 are sung after.*

## The Gospel

John 6:24-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Carmen Germino

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## [The Prayers of the People, Form IV](#)

BCP p. 388

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted. This bulletin was printed in advance, so some prayer list additions may not appear in print but will be read by the Lector.*

Together we pray for: **Anita, Anne, Caroline, Caroline, Courtney, Deanna, Florence, Gray, Hilary, Hillary, Jason, Jean, Jeanie, Joe, Maria, Mason, Sandy, Susan.**

## The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## The Greeting and Announcements

## The Holy Communion

### The Offertory Hymn: One Bread, One Body

John B. Foley

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

### The Great Thanksgiving, Prayer B

BCP p. 367

## The Sursum Corda

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*BCP p. 362*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

BCP p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God.

## The Ministration of Communion

BCP p. 365

## The Prayer for Spiritual Communion

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## The Post Communion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

## The Recessional Hymn: 690 Guide Me, O Thou Great Jehovah

CWM RHONDDA

## The Dismissal

BCP p. 366

Priest: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

## The Postlude: Thanks Be To God

H. Schütz, arr. Robert Powell