

# HOLY EUCHARIST: RITE II

*The Fourth Sunday after Pentecost*

July 3, 2022

## The Word of God

**The Prelude:** Andante in E-flat  
Lord, You Give the Great Commission

A. Hesse  
Alec Wyton

**The Processional Hymn: 657 Love Divine, All Loves Excelling**

HYFRYDOL

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

**The Trisagion: Holy God** (*sung 3 times*)

*BCP p. 356/Wonder, Love, and Praise: 845*

*Celebrant and People*

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Galatians 6:7-16**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 66:1-8** *Read responsively by half verse.*

Be joyful in God, all you lands; \*

**sing the glory of his Name; sing the glory of his praise.**

Say to God, "How awesome are your deeds! \*

**because of your great strength your enemies cringe before you.**

All the earth bows down before you, \*

**sings to you, sings out your Name."**

Come now and see the works of God, \*

**how wonderful he is in his doing toward all people.**

He turned the sea into dry land, so that they went through the water on foot, \*

**and there we rejoiced in him.**

In his might he rules for ever; his eyes keep watch over the nations; \*  
**let no rebel rise up against him.**  
Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**  
Who holds our souls in life, \*  
**and will not allow our feet to slip.**

## The Sequence Hymn: 441 In the Cross of Christ I Glory

RATHBUN

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

## The Gospel

Luke 10:1-11, 16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Kevin Lloyd

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## \*The Prayers of the People, [Form III](#)

BCP p. 387

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

Together we pray for: **Anne, Bob, Donna, Erin, Gary, Gray, Hilary, Jackie, Jay, Jeanie, Judy, Ken, Marge, Melissa, Ralph, Rebecca, Sandy, Wilson.**

## Collect for the Nation

BCP p. 258

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## The Greeting and Announcements

### The Holy Communion

#### The Offertory Hymn: 498 Beneath the Cross of Jesus

ST. CHRISTOPHER

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

#### The Presentation of Gifts

#### The Doxology

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

#### The Great Thanksgiving, Prayer A

BCP p. 361

#### The Sursum Corda

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

#### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### *The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### The Sanctus: Holy, Holy, Holy

BCP p. 362/*Wonder, Love, and Praise: 858*

#### *Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### *Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem: Jesus, Lamb of God**

*BCP p. 364/Hymnal S 164*

*Celebrant and People*

**Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.**

### **The Ministration of Communion**

*BCP p. 365*

### **The Communion Hymn: LEVAS 38 The Old Rugged Cross**

George Bennard

### **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

### **The Recessional Hymn: 718 God of Our Fathers, Whose Almighty Hand**

NATIONAL HYMN

## The Dismissal

*BCP p. 366*

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## The Postlude: Fanfare on *NATIONAL HYMN*

George Warren, arr. Mark Thewes

**Copyright Notices** Trisagion: © 1997 Carl Haywood; Holy, Holy, Holy (setting): American folk melody; arr. Marcia Pruner; harmony Annabel Morris Buchanan (1889-1983), © Church Pension Fund; Jesus, Lamb of God (Schubert/Proulx): adaptation © 1985 G.I.A. Publications, Inc; Lord, You Give the Great Commission(Wyton), music: © 1985 Hope Publishing Co.; Hymn 718: 3rd stanza harmonization by John Burkett, © 1995 Abingdon Press; *NATIONAL HYMN*(arr. Thewes): © 2001 The H. W. Gray Company.