

# HOLY EUCHARIST: RITE II

*The Third Sunday after Pentecost and the Feast of Saint Alban the Martyr*

June 26, 2022

## The Word of God

**The Prelude:** Modal Prelude  
My God, Accept My Heart This Day

Gordon Young  
O. Gibbons, arr. T. Noble

**The Processional Hymn: 518 Christ Is Made the Sure Foundation,** *Stanzas 1, 3-4*

WESTMINSTER ABBEY

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and forever. Amen.**

**The Trisagion: Holy God** (*sung 3 times*)

*BCP p. 356/Wonder Love and Praise: 845*

*Celebrant and People*

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, by whose grace and power your holy martyr Alban triumphed over suffering and was faithful even unto death: Grant us, who now remember him in thanksgiving, to be so faithful in our witness to you in this world that we may receive with him the crown of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 16** *Read responsively by half verse.*

Protect me, O God, for I take refuge in you; \*

**I have said to the LORD, "You are my Lord, my good above all other."**

All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**  
 But those who run after other gods \*  
**shall have their troubles multiplied.**  
 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**  
 O LORD, you are my portion and my cup; \*  
**it is you who uphold my lot.**  
 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**  
 I will bless the LORD who gives me counsel; \*  
**my heart teaches me, night after night.**  
 I have set the LORD always before me; \*  
**because he is at my right hand I shall not fall.**  
 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**  
 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**  
 You will show me the path of life; \*  
**in your presence there is fullness of joy, and in your right hand are pleasures for evermore.**

**The Sequence Hymn: 603 When Christ Was Lifted from the Earth**

ST. BOTOLPH

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

**The Gospel**

**Luke 9:51-62**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Carmen Germino

**The Nicene Creed**

*BCP p. 358*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **\*The Prayers of the People, [Form II](#)**

BCP p. 385

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

Together we pray for: **Anne, Bob, Donna, Erin, Gary, Gray, Hilary, Jackie, Jay, Jean, Jeanie, Judy, Ken, Marge, Melissa, Ralph, Ricky, Sandy, Willie, Wilson.**

### **The Campaign Collect**

Lord Jesus, you spoke in parables of growing seeds. You gathered strangers around tables and called them friends. You knelt at the disciples' feet to teach them how to serve one another. Now, you have moved us to build a space in which we can ever more faithfully follow your example of growing, gathering, and serving. We offer our gratitude for the vision and work of previous generations who helped make St. Alban's what it is today. As we build on that foundation, give us their energy, commitment, and generosity. May this campaign strengthen our love of you and our neighbor. Bless and guide our work, begun, continued, and ended in you, that it may glorify your name, and help us become the Beloved Community you call us to be. **Amen.**

### **The Exchange of the Peace**

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### **The Greeting and Announcements**

## **The Holy Communion**

### **The Offertory Hymn: 711 Seek Ye First the Kingdom of God**

SEEK YE FIRST

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

### **The Presentation of Gifts**

#### **The Doxology**

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### **The Great Thanksgiving, Prayer B**

BCP p. 367

### **The Sursum Corda**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus: Holy, Holy, Holy**

BCP p. 362/*Wonder Love and Praise: 858*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem: Jesus, Lamb of God**

*BCP p. 364/Hymnal S 164*

*Celebrant and People*

**Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.**

### **The Ministration of Communion**

*BCP p. 365*

### **The Communion Hymn: 304 I Come with Joy to Meet My Lord**

LAND OF REST

### **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## The Post Communion Prayer

BCP p. 365

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

### The Recessional Hymn: 655 O Jesus, I Have Promised

NYLAND

## The Dismissal

BCP p. 366

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

## The Postlude: Allegro

O. Ravello

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