

HOLY EUCHARIST: RITE II

The Seventh Sunday of Easter

May 29, 2022

The Word of God

The Prelude: Alleluia and Chorale
Thy Kingdom Come, O God! (Hymn 613)

Richard Warner
Leighton G. Hayne

The Processional Hymn: 450 All Hail the Power of Jesus' Name! *Stanzas 1-3, 6*

CORONATION

The Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Gloria

BCP p. 356/Hymnal S 278

Celebrant and People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Lesson

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 97 *Read responsively by half verse.*

The LORD is King; let the earth rejoice; *

let the multitude of the isles be glad.

Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

A fire goes before him *

and burns up his enemies on every side.

His lightnings light up the world; *

the earth sees it and is afraid.

The mountains melt like wax at the presence of the LORD, *

at the presence of the Lord of the whole earth.

The heavens declare his righteousness, *

and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods! *

Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O LORD.

For you are the LORD, most high over all the earth; *

you are exalted far above all gods.

The LORD loves those who hate evil; *

he preserves the lives of his saints and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

Rejoice in the LORD, you righteous, *

and give thanks to his holy Name.

The Second Lesson

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn: 613 Thy Kingdom Come, O God!

ST. CECILIA

Stanzas 1-3 are sung before the Gospel, 4 & 5 are sung after.

The Gospel

John 17:20-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

BCP p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please read together the names on our prayer list, when prompted.*

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go, saying Christ is risen. **Christ is risen indeed. Alleluia!**

In this Easter season, may we commit ourselves to work for the unity of the church, that Christ's body may be one, for Christ is risen. **Christ is risen indeed. Alleluia!**

We pray for our nation, and our world, and for its leaders, and especially for the people of Ukraine, that your spirit of peace and renewal may overcome our differences, for Christ is risen. **Christ is risen indeed. Alleluia!**

Comfort all who suffer, and surround them with your grace. Together we pray for: **Anne, Bob, Donna, Elke, Erin, Gary, Gray, Hilary, Jay, Jackie, Jean, Jeanie, Judy, Ken, Leslie, Marge, Melissa, Norm, Paul, Rebecca, Roger, Sandy, Sue, Wilson.** We pray also for those killed in Uvalde, Texas, and their loved ones. Are there others? May they know your healing love, for Christ is risen. **Christ is risen indeed. Alleluia!**

Give rest to all who have died and help us to trust that their pain is no more, for Christ is risen. **Christ is risen indeed. Alleluia!**

May we have the persistent faith of Mary Magdalene and the women at the tomb. We pray for the members of the Episcopal Student Fellowship at Davidson College who graduate today, and for all our parishioners graduating from high school and college this year. Make us your sign of new life in our world, for Christ is risen. **Christ is risen indeed. Alleluia!**

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

The Campaign Collect

Lord Jesus, you spoke in parables of growing seeds. You gathered strangers around tables and called them friends. You knelt at the disciples' feet to teach them how to serve one another. Now, you have moved us to build a space in which we can ever more faithfully follow your example of growing, gathering, and serving. We offer our gratitude for the vision and work of previous generations who helped make St. Alban's what it is today. As we build on that foundation, give us their energy, commitment, and generosity. May this campaign strengthen our love of you and our neighbor. Bless and guide our work, begun, continued, and ended in you, that it may glorify your name, and help us become the Beloved Community you call us to be. **Amen.**

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.
 People: **And also with you.**

The Greeting and Announcements

The Holy Communion

The Offertory Anthem: King of All Ages, Throned on High

Music: Paul Isom

King of all ages, throned on high, yet savior too of those with faith,
death at your onslaught died in fear and grace triumphant rules supreme.

Risen from death, the heavenly Christ receives from God the Father's hand
power over all created things: a gift he could not know on earth.

Then at your coming on the clouds with shining strength to be our judge,
cancel the debt we owe you still, give back the glory we have lost.

Glory, glory to you, O Christ, exalted from our sight,
reigning in bliss for evermore, with Father, and with Paraclete. Amen.

Words: 10th century Latin. tr. Mt. Saint Bernard Abbey

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

The Presentation of Gifts

The Festival Doxology

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!**

The Great Thanksgiving, Prayer A

BCP p. 361

The Sursum Corda

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

BCP p. 362/Hymnal S 128

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

BCP p. 364/Hymnal S 154

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the People of God.

The Ministration of Communion

BCP p. 365

The Communion Hymn: 174 At the Lamb's High Feast We Sing

SALZBURG

The Prayer for Spiritual Communion *This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

BCP p. 365

Celebrant

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional Hymn: WLP 778 We All Are One in Mission

NYLAND

The Dismissal

BCP p. 366

Priest: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

The Postlude: This Joyful Eastertide

Dutch tune, arr. Dale Wood

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