

# HOLY EUCHARIST: RITE II

*The Second Sunday of Easter*

April 24, 2022

## The Word of God

**The Prelude:** The Nail-Scarred Hand

B. B. McKinney, piano arr. John Hillebrandt

**The Processional Hymn:** 494 Crown Him with Many Crowns, *Stanzas 1, 3-5*

DIADEMATA

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 355*

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

**The Gloria**

*BCP p. 356/Hymnal S 278*

*Celebrant and People*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Revelation 1:4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 150** *Read responsively by half verse.*

Hallelujah! Praise God in his holy temple; \*

**praise him in the firmament of his power.**

Praise him for his mighty acts; \*

**praise him for his excellent greatness.**

Praise him with the blast of the ram's-horn; \*

**praise him with lyre and harp.**

Praise him with timbrel and dance; \*

**praise him with strings and pipe.**

Praise him with resounding cymbals; \*

**praise him with loud-clanging cymbals.**

Let everything that has breath \*  
praise the LORD. Hallelujah!

## The Sequence Hymn: 209 We Walk by Faith and Not by Sight

ST. BOTOLPH

*Stanzas 1 is sung before the Gospel, stanza 2 is sung after.*

## The Gospel

John 20:19-31

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven." Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!" But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe." After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!" Thomas responded to Jesus, "My Lord and my God!" Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe." Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Reverend Carmen Germino

## The Nicene Creed

BCP p. 358

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

*Leader*

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go, saying Christ is risen. **Christ is risen indeed. Alleluia!**

In this Easter season, may we commit ourselves to work for the unity of the church, that Christ's body may be one, for Christ is risen. **Christ is risen indeed. Alleluia!**

We pray for our nation, and our world, and for its leaders, and especially for the people of Ukraine, that your spirit of peace and renewal may overcome our differences, for Christ is risen. **Christ is risen indeed. Alleluia!**

Comfort all who suffer, and surround them with your grace. Together we pray for: **Angie, Anne, Ben, Bob, David, Donna, Doug, Edith, Gary, Gray, Hilary, Jean, Jeanie, Judy, Ken, Melissa, Norm, Sandy, Stephanie, Wilson, Zak.** Are there others? May they know your healing love, for Christ is risen. **Christ is risen indeed. Alleluia!**

Give rest to all who have died, especially Ted Winter, and help us to trust that their pain is no more, for Christ is risen. **Christ is risen indeed. Alleluia!**

May we have the persistent faith of Mary Magdalene and the women at the tomb. Make us your sign of new life in our world, for Christ is risen. **Christ is risen indeed. Alleluia!**

*Celebrant*

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

## **The Campaign Collect**

Lord Jesus, you spoke in parables of growing seeds. You gathered strangers around tables and called them friends. You knelt at the disciples' feet to teach them how to serve one another. Now, you have moved us to build a space in which we can ever more faithfully follow your example of growing, gathering, and serving. We offer our gratitude for the vision and work of previous generations who helped make St. Alban's what it is today. As we build on that foundation, give us their energy, commitment, and generosity. May this campaign strengthen our love of you and our neighbor. Bless and guide our work, begun, continued, and ended in you, that it may glorify your name, and help us become the Beloved Community you call us to be. **Amen.**

## **The Exchange of the Peace**

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## **The Greeting and Announcements**

## **The Holy Communion**

### **The Offertory Anthem: Christ Is Our Cornerstone**

David Thorne

*Words from Psalm 118, translated by John Chandler from an 8th century Latin setting.*

Christ is our cornerstone, on him alone we build.

The stone which the builders rejected has become the cornerstone. Alleluia!

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## **The Presentation of Gifts**

## **The Festival Doxology**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Alleluia! Alleluia!**

**Praise him above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost.**

**Alleluia! Alleluia! Alleluia!**

**Alleluia! Alleluia!**

## **The Great Thanksgiving, Prayer B**

*BCP p. 367*

## **The Sursum Corda**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

*BCP p. 362/Hymnal S 128*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Fraction**

*BCP p. 364/Hymnal S 154*

*Celebrant and People*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God.

**The Ministration of Communion**

*BCP p. 365*

**The Communion Hymn: 307 Lord, Enthroned in Heavenly Splendor**

BRYN CALFARIA

**The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

**The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**The Recessional Hymn: 212 Awake, Arise, Lift Up Your Voice, *Stanzas 1, 2, & 5***

RICHMOND

**The Dismissal**

*BCP p. 366*

Priest: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

**The Postlude: The Blessed Christ Is Risen**

J. S. Bach