

# HOLY EUCHARIST: RITE II

*The Second Sunday of Easter*

April 16, 2023

## The Word of God

**The Prelude:** The Nail-Scarred Hand

B. B. McKinney, piano arr. John Hillebrandt

**The Processional Hymn:** 205 Good Christians All, Rejoice and Sing!, *stanzas 1, 3-5*

GELOBT SEI GOTT

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 299*

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Celebrant: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

**People: One God and Father of all.**

**The Collect of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

**A**lmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Acts 2:14a,22-32**

**P**eter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 16** *Read responsively by half verse.*

Protect me, O God, for I take refuge in you; \*

**I have said to the LORD, "You are my Lord, my good above all other."**

All my delight is upon the godly that are in the land, \*

**upon those who are noble among the people.**

But those who run after other gods \*

**shall have their troubles multiplied.**

Their libations of blood I will not offer, \*

**nor take the names of their gods upon my lips.**

O LORD, you are my portion and my cup; \*  
**it is you who uphold my lot.**  
 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**  
 I will bless the LORD who gives me counsel; \*  
**my heart teaches me, night after night.**  
 I have set the LORD always before me; \*  
**because he is at my right hand I shall not fall.**  
 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**  
 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**  
 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.**

**The Second Lesson**

**1 Peter 1:3-9**

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The Word of the Lord.  
 People: **Thanks be to God.**

**The Sequence Hymn: 209 We Walk by Faith and Not by Sight**

ST. BOTOLPH

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

**The Gospel**

**John 20:19-31**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.  
 People: **Glory to you, Lord Christ.**

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.  
 People: **Praise to you, Lord Christ.**

**The Sermon**

Emily Badgett

**The Baptismal Hymn: 513 Like the Murmur of the Dove's Song, Stanzas 1 & 3**

BRIDEGROOM

<b>The Presentation and Examination of the Candidate</b>	<a href="#"><u>BCP p. 301</u></a>
<b>The Baptismal Covenant</b>	<i>BCP p. 304</i>
<b>The Prayers for the Candidate</b>	<i>BCP p. 305</i>
<b>The Thanksgiving Over the Water</b>	<i>BCP p. 306</i>
<b>The Baptism</b>	<i>BCP p. 307</i>
<b>The Exchange of the Peace</b>	<i>BCP p. 308</i>
<i>The people greet one another in the name of the Lord.</i>	
<b>The Greeting and Announcements</b>	

## The Holy Communion

### The Offertory Anthem: Angels Visit When We Sing

Words: Thomas H. Troeger  
Music: Tom Trenney

Alleluia! Alleluia! Alleluia! Angels visit when we sing, and the morning stars rejoice,  
we can hear them echoing in each faithful heart and voice: Alleluia! Alleluia! Alleluia!

Angels visit when we sing as they did at Jesus' birth,  
and the music that they bring links the heavens with the earth! Alleluia! Alleluia! Alleluia!

Angels visit when we sing, and with their praise sin and death have lost their sting!  
For the Crucified is raised! Alleluia! Alleluia! Alleluia!

Angles visit when we sing, and our hearts are touched by fire,  
as our hymns and anthems ring with the sound of heaven's choir. Alleluia! Alleluia! Alleluia! Alleluia!

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

### The Presentation of Gifts

### The Festival Doxology

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**  
**Praise him, all creatures here below;**  
**Alleluia! Alleluia!**  
**Praise him above, ye heavenly host:**  
**Praise Father, Son, and Holy Ghost.**  
**Alleluia! Alleluia! Alleluia!**  
**Alleluia! Alleluia!**

### The Great Thanksgiving, Prayer A

*BCP p. 361*

### The Sursum Corda

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus: Holy, Holy, Holy**

*BCP p. 367/Hymnal S 128*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

*BCP p. 364/Hymnal S 154*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

## **The Ministration of Communion**

*BCP p. 365*

## **The Communion Hymn: 206 O Sons and Daughters, Let Us Sing**

O FILII ET FILIAE

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **The Post Communion Prayer**

*BCP p. 365*

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

**The Recessional Hymn: 492 Sing, Ye Faithful, Sing with Gladness**

FINNIAN

## **The Dismissal**

*BCP p. 366*

**Priest:** Let us go forth in the name of Christ. Alleluia, alleluia.

**People:** Thanks be to God. Alleluia, alleluia.

**The Postlude:** Awake, Arise, Lift Up Your Voice

Thomas Haweis