

HOLY EUCHARIST: RITE II

Maundy Thursday

April 1, 2021

The Prelude: Aria

The Gethsemane Garden
The Servant Song

David Paxton
Gilbert Martin
Richard Gillard

Brother, sister, let me serve you, let me be as Christ to you;
pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey; we're together on this road.
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.

Brother, sister, let me serve you, let me be as Christ to you;
pray that I will have the grace to let you be my servant too.
Let me be your servant, let me be your servant, let me be as Christ to you.

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The Processional Hymn: 324 Let All Mortal Flesh Keep Silence, *stanzas 1-3*

PICARDY

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: French carol; st. 3 harmony by Rick Deasley

Words of Welcome

The Word of God

The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Kyrie

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect for Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The Sequence Hymn: 439 What Wondrous Love Is This

WONDROUS LOVE

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.
To God and to the Lamb who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on, I'll sing on.

Words: American folk hymn, ca. 1835 Music: from *The Southern Harmony*, 1835

*The Gospel

John 13:1-17, 31b-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Homily

The Reverend Kevin Lloyd

The Prayers

*The Exchange of the Peace

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Celebrant: The peace of Christ be always with you.
People: And also with you.

The Holy Communion

The Offertory: As in That Upper Room You Left Your Seat

Dudley-Smith & Carl Haywood

As in that upper room you left your seat and took a towel and chose a servant's part,
so for today, Lord, wash again my feet, who in your mercy died to cleanse my heart.

I bow before you, all my sin confessed, to hear again the words of love you said;
and at your table, as your honored guest, I take and eat the true and living bread.

So in remembrance of your life laid down I come to praise you for your grace divine;
Saved by your cross, and subject to your crown, strengthened for service by this bread and wine.

Words: Timothy Dudley-Smith (b.1926); © 1993 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.
Music: Carl Haywood (b.1949), from *Tunes for Grace*, © 1997 Carl Haywood

Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.

*The Great Thanksgiving, Prayer A

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*The Sursum Corda

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant continues.

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

The Ministration of Communion

BCP p. 366

Following the service, all are invited to come to 301 Caldwell Lane to receive Holy Communion beneath the Bell Tower from approximately 8:00 – 9:00 p.m., and stay for silent prayer in the Memorial Garden, just as Jesus himself prayed in the Garden of Gethsemane on the night before his crucifixion.

***The Post Communion Prayer**

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Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

While the congregation prays silently, the chancel will be prepared for Good Friday with the removal of all altar vestments, books, candlesticks and other furnishings.

Music During the Stripping of the Altar: If Ye Love Me

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,
that he may abide with you forever,
even the spirit of truth.

Words: from John 14:15-17; Music: Thomas Tallis

A Reading: The Agony in the Garden

Mark 14:32-42

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'