

# A PENITENTIAL ORDER AND HOLY EUCHARIST: RITE II

*The Fourth Sunday in Lent*

March 27, 2022

## The Word of God

**The Prelude:** *Affetuoso from Brandenburg Concerto No. 5, BWV 1050*

J.S.Bach (1685-1750)

**The Processional Hymn:** **690 Guide Me, O Thou Great Jehovah**

CWM RHONDDA

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 351*

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

**The Confession and Absolution**

*BCP p. 352*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Kyrie**

*BCP p. 356/Hymnal S 91*

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson**

**Joshua 5:9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Psalm 32** *Read responsively by half verse.*

Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

Happy are they to whom the LORD imputes no guilt, \*  
**and in whose spirit there is no guile!**  
 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**  
 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**  
 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**  
 I said, "I will confess my transgressions to the LORD." \*  
**Then you forgave me the guilt of my sin.**  
 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**  
 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**  
 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**  
 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle, or else they will not stay near you."**  
 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the LORD.**  
 Be glad, you righteous, and rejoice in the LORD; \*  
**shout for joy, all who are true of heart.**

## The Second Lesson

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.  
 People: **Thanks be to God.**

## The Sequence Hymn: 455 O Love of God, How Strong and True

DUNEDIN

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

## The Gospel

Luke 15:1-3, 11b-32

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the

father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeler:       The Gospel of the Lord.  
People:         **Praise to you, Lord Christ.**

## The Sermon

The Reverend Kevin Lloyd

## The Nicene Creed

*BCP p. 358*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

*Leader*

Holy God, Creator of heaven and earth, Redeemer of the world, Sanctifier of the faithful, glorious Trinity: **have mercy on us.**

Govern and direct your holy Church; fill it with love and truth; and grant us boldness to share the gospel. In our parish cycle of prayer, we pray for Safe Alliance and the Lake Norman Domestic Violence Coalition. Lord in your mercy, **hear our prayer.**

Guide the leaders of the nations into the ways of peace and justice. We pray for a peaceful end to the war in Ukraine. Lord in your mercy, **hear our prayer.**

Give us the will to use the resources of the earth to your glory and for the good of all. Lord in your mercy, **hear our prayer.**

Comfort and liberate those who are lonely, bereaved, oppressed, or in peril. Heal those who are sick in body, mind, or spirit. Together we pray for: **Angie, Anne, Bill, Bob, Caroline, Courtney, Gray, Hilary, Jean, Jeanie, Judy, Ken, Mason, Melissa, Norm, Sandy, Stephanie, Wilson.** Lord in your mercy, **hear our prayer.**

Hear us as we remember those who have died, especially Gavin Cox, and grant them a share in your eternal glory. Lord in your mercy, **hear our prayer.**

Holy God, Holy and Mighty, Holy Immortal One, **have mercy on us.**

*The Celebrant adds a concluding Collect.*

## The Exchange of the Peace

*BCP p. 360*

Celebrant:       The peace of the Lord be always with you.  
People:         **And also with you.**

## The Greeting and Announcements

## The Holy Communion

**The Offertory:** Adagio and Allegro from Trio Sonata in d minor, op.4 no. 1                      Jean-Marie Leclair (1697-1764)

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

### The Presentation of Gifts

**The Doxology: 143, O Father, Son, and Spirit Blest,** *Stanza 5*    ERHALT UNS, HERR

**O Father, Son, and Spirit Blest, to Thee be every prayer addressed,  
who art in three-fold name adored, from age to age, the only Lord.**

### The Great Thanksgiving, Prayer A

*BCP p. 361*

### The Sursum Corda

Celebrant:     The Lord be with you.  
**People:       And also with you.**  
Celebrant:     Lift up your hearts.  
**People:       We lift them to the Lord.**  
Celebrant:     Let us give thanks to the Lord our God.  
**People:       It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*BCP p. 362; Hymnal S 129*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*BCP p. 364/Hymnal S 161*

*Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

### **The Ministration of Communion**

*BCP p. 365*

**The Communion Anthem: Our Father, We Have Wandered**

Words: Kevin Nichols  
Music: Hans Leo Hassler, arr. J. S. Bach

Our Father, we have wandered and hidden from your face;  
in foolishness have squandered your legacy of grace.  
But now, in exile dwelling, we rise with fear and shame,  
as, distant but compelling, we hear you call our name.

And now at length discerning the evil that we do,  
behold us, Lord, returning with hope and trust to you.  
In haste you come to meet us and home rejoicing bring,  
in gladness there to greet us with calf and robe and ring.

O Lord of all the living, both banished and restored,  
compassionate, forgiving and ever-caring Lord,  
grant now that our transgressing, our faithlessness may cease.  
Stretch out your hand in blessing, in pardon, and in peace.

### **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **The Post Communion Prayer**

*BCP p. 366*

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Solemn Prayer over the People**

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

**The Recessional Hymn: 411 O Bless the Lord, My Soul!**

ST. THOMAS (WILLIAMS)

**The Dismissal**

*BCP p. 366*

**Priest:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**The Postlude:** Ciaccona from *Varie Partite del Passamezzo, Ciaccona, Caprici e Passagalli*

Giovanni Battista Vivaldi (1632-1692)

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