

# A PENITENTIAL ORDER AND HOLY EUCHARIST: RITE II

*The Third Sunday in Lent*

March 20, 2022

## The Word of God

**The Prelude:** Vocalise  
Kind Maker of the World (Hymn 152)

Sergei Rachmaninoff, arr. Rick Parks  
French Noël, arr. Charles Callahan

**The Processional Hymn: 149 Eternal Lord of Love, Behold Your Church**

OLD 124<sup>TH</sup>

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 351*

**Celebrant:** Bless the Lord who forgives all our sins.  
**People:** His mercy endures forever.

**The Confession and Absolution**

*BCP p. 352*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Kyrie**

*BCP p. 356/Hymnal S 91*

**The Collect of the Day**

**Celebrant:** The Lord be with you.  
**People:** **And also with you.**  
**Celebrant:** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the

Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 63:1-8** *Read responsively by half verse.*

O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.**  
Therefore I have gazed upon you in your holy place, \*  
**that I might behold your power and your glory.**  
For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**  
So will I bless you as long as I live \*  
**and lift up my hands in your Name.**  
My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**  
When I remember you upon my bed, \*  
**and meditate on you in the night watches.**  
For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**  
My soul clings to you; \*  
**your right hand holds me fast.**

**The Second Lesson**

**1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**The Sequence Hymn: 648 When Israel Was in Egypt's Land**

**GO DOWN, MOSES**

*Stanzas 1 & 2 are sung before the Gospel, Stanzas 3 & 4 are sung after.*

**The Gospel**

**Luke 13:1-9**

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Carmen Germino

The Nicene Creed

BCP p. 358

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

*Leader*

Holy God, Creator of heaven and earth, Redeemer of the world, Sanctifier of the faithful, glorious Trinity: **have mercy on us.**

Govern and direct your holy Church; fill it with love and truth; and grant us boldness to share the gospel. In our parish cycle of prayer, we pray for La Escuelita Bilingual Preschool. Lord in your mercy, **hear our prayer.**

Guide the leaders of the nations into the ways of peace and justice. Lord in your mercy, **hear our prayer.**

Give us the will to use the resources of the earth to your glory and for the good of all. Lord in your mercy, **hear our prayer.**

Comfort and liberate those who are lonely, bereaved, oppressed, or in peril. Heal those who are sick in body, mind, or spirit. Together we pray for: **Angie, Anne, Bob, Caroline, Courtney, Gray, Hilary, Jean, Jeanie, Judy, Ken, Mason, Melissa, Norm, Sandy, Stephanie, Wilson.** Lord in your mercy, **hear our prayer.**

Hear us as we remember those who have died, and grant them a share in your eternal glory. Lord in your mercy, **hear our prayer.**

Holy God, Holy and Mighty, Holy Immortal One, **have mercy on us.**

*The Celebrant adds a concluding Collect.*

The Exchange of the Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Greeting and Announcements

## The Holy Communion

The Offertory Anthem: Drop, Drop, Slow Tears

Orlando Gibbons, arr. David Blackwell

Drop, drop, slow tears and bathe those beautiful feet, which brought from heaven the news and Prince of peace.

Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

Words: Phineas Fletcher(1582-1650)

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

The Presentation of Gifts

O Father, Son, and Spirit Blest, to Thee be every prayer addressed,  
who art in three-fold name adored, from age to age, the only Lord.

The Great Thanksgiving, Prayer B

BCP p. 367

The Sursum Corda

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

BCP p. 362/Hymnal S 129

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

*BCP p. 364/Hymnal S 161*

*Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

## **The Ministration of Communion**

*BCP p. 365*

## **The Communion Hymn: 685 Rock of Ages, Cleft for Me**

TOPLADY

## **The Communion Hymn: 152 Kind Maker of the World**

A LA VENUE DE NOËL

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **The Post Communion Prayer**

*BCP p. 366*

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Solemn Prayer over the People**

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

## **The Recessional Hymn: 344 Lord, Dismiss Us with Your Blessing**

SICILIAN MARINERS

## **The Dismissal**

*BCP p. 366*

**Priest:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## **The Postlude: Wilt Thou Forgive That Sin, Where I Begun**

J. Hilton & R. Kehl

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