

# A PENITENTIAL ORDER AND HOLY EUCHARIST: RITE II

*The Second Sunday in Lent*

March 13, 2022

## The Word of God

**The Prelude:** Adagio, Opus 11  
Kathleen Blackwell-Plank, *violin* & Karl Plank, *piano*

Samuel Barber, arr. Jerry Lanning

**The Processional Hymn:** 401 The God of Abraham Praise

LEONI

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 351*

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

**The Confession and Absolution**

*BCP p. 352*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Kyrie**

*BCP p. 356/Hymnal S 91*

**Celebrant:** Lord, have mercy.

**People:** Christ, have mercy.

**Celebrant:** Lord, have mercy.

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**The First Lesson**

**Genesis 15:1-12,17-18**

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the

other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: The Word of the Lord.  
People: **Thanks be to God.**

**Psalm 27** *Read responsively by half verse.*

The LORD is my light and my salvation; whom then shall I fear? \*  
**the LORD is the strength of my life; of whom then shall I be afraid?**  
When evildoers came upon me to eat up my flesh, \*  
**it was they, my foes and my adversaries, who stumbled and fell.**  
Though an army should encamp against me, \*  
**yet my heart shall not be afraid;**  
And though war should rise up against me, \*  
**yet will I put my trust in him.**  
One thing have I asked of the LORD; one thing I seek; \*  
**that I may dwell in the house of the LORD all the days of my life;**  
To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**  
For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling and set me high upon a rock.**  
Even now he lifts up my head \*  
**above my enemies round about me.**  
Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
**I will sing and make music to the LORD.**  
Hearken to my voice, O LORD, when I call; \*  
**have mercy on me and answer me.**  
You speak in my heart and say, "Seek my face." \*  
**Your face, LORD, will I seek.**  
Hide not your face from me, \*  
**nor turn away your servant in displeasure.**  
You have been my helper; cast me not away; \*  
**do not forsake me, O God of my salvation.**  
Though my father and my mother forsake me, \*  
**the LORD will sustain me.**  
Show me your way, O LORD; \*  
**lead me on a level path, because of my enemies.**  
Deliver me not into the hand of my adversaries, \*  
**for false witnesses have risen up against me, and also those who speak malice.**  
What if I had not believed that I should see the goodness of the LORD \*  
**in the land of the living!**  
O tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; \*  
**wait patiently for the LORD.**

**The Second Lesson**

**Philippians 3:17-4:1**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.  
People: **Thanks be to God.**

## The Sequence Hymn: 147 Now Let Us All with One Accord

BOURBON

*Stanzas 1-3 are sung before the Gospel, stanzas 4 & 5 are sung after.*

### The Gospel

Luke 13:31-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### The Sermon

Josephine Hicks

### The Nicene Creed

*BCP p. 358*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

*Leader*

Holy God, Creator of heaven and earth, Redeemer of the world, Sanctifier of the faithful, glorious Trinity: **Have mercy on us.**

Govern and direct your holy Church; fill it with love and truth; and grant us boldness to share the gospel. In our parish cycle of prayer, we pray for Episcopal Relief and Development. Lord in your mercy, **hear our prayer.**

Guide the leaders of the nations into the ways of peace and justice. Lord in your mercy, **hear our prayer.**

Give us the will to use the resources of the earth to your glory and for the good of all. Lord in your mercy, **hear our prayer.**

Comfort and liberate those who are lonely, bereaved, oppressed, or in peril. Heal those who are sick in body, mind, or spirit. Together we pray for: **Angie, Anne, Bob, Caroline, Courtney, Gray, Hilary, Jean, Jeanie, Judy, Ken, Mason, Melissa, Norm, Sandy.** Lord in your mercy, **hear our prayer.**

Hear us as we remember those who have died, and grant them a share in your eternal glory. Lord in your mercy, **hear our prayer.**

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy on us.**

*The Celebrant adds a concluding Collect:*

Loving and merciful God, you bestow your grace on all of your children: Remember our sisters and brothers throughout the world who, in partnership with Episcopal Relief & Development, strengthen communities, empower those who are experiencing poverty, nourish those who are hungry, heal those who are sick and uplift those affected by disaster; and continue to uphold

Episcopal Relief & Development so that your Kingdom might be known to all people; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## The Exchange of the Peace

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## The Greeting and Announcements

### The Holy Communion

**The Offertory Anthem:** O Dearest Lord, Thy Sacred Head

arr. David N. Johnson

O dearest Lord, thy sacred head with thorns was pierced for me;  
O pour thy blessing on my head, that I may think for thee.

O dearest Lord, thy sacred hands with nails were pierced for me;  
O shed thy blessing on my hands, that they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me;  
O pour thy blessing on my feet, that they may follow thee.

O dearest Lord, thy sacred heart with spear was pierced for me;  
O pour thy spirit in my heart, that I may live for thee. Amen.

Words: Father Andrew (Henry Ernest Hardy, 1869-1946) Music: melody from *Kentucky Harmony*, 1820

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## The Presentation of Gifts

**The Doxology: 143, O Father, Son, and Spirit Blest, Stanza 5**

ERHALT UNS, HERR

**O Father, Son, and Spirit Blest, to Thee be every prayer addressed,  
who art in three-fold name adored, from age to age, the only Lord.**

**The Great Thanksgiving, Prayer A**

*BCP p. 361*

## The Sursum Corda

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*BCP p. 362; Hymnal S 129*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

*BCP p. 364/Hymnal S 161*

*Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

## **The Ministration of Communion**

*BCP p. 365*

## **The Communion Hymn: 337 And Now, O Father, Mindful of the Love**

UNDE ET MEMORES

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## The Post Communion Prayer

BCP p. 366

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Solemn Prayer over the People

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

## The Recessional Hymn: 598 Lord Christ, When First Thou Cam'st to Earth

MIT FREUDEN ZART

*Stanzas 1, 2 & 4*

## The Dismissal

BCP p. 366

**Priest:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## The Postlude: Forty Days and Forty Nights

Martin Herbst, arr. Charles Callahan

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