

# A PENITENTIAL ORDER AND HOLY EUCHARIST: RITE II

*The First Sunday in Lent*

March 6, 2022

## The Word of God

**The Prelude:** Prelude from *Celtic Suite*  
Larghetto

Charles Callahan  
Jonathan Battishill

**The Processional Hymn: 705 As Those of Old Their First Fruits Brought**

FOREST GREEN

**The Decalogue**

*BCP p. 350*

**Celebrant:** Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**People:** **Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

**The Confession and Absolution**

*BCP p. 352*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Kyrie**

*BCP p. 356/Hymnal S 91*

**Celebrant:** Lord, have mercy.

**People:** **Christ, have mercy.**

**Celebrant:** Lord, have mercy.

## The Collect of the Day

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

**Deuteronomy 26:1-11**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord.  
**People: Thanks be to God.**

## **Psalm 91:1-2, 9-16** *Read responsively by half verse.*

He who dwells in the shelter of the Most High, \*  
**abides under the shadow of the Almighty.**  
He shall say to the LORD, "You are my refuge and my stronghold, \*  
**my God in whom I put my trust."**  
Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**  
There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**  
For he shall give his angels charge over you, \*  
**to keep you in all your ways.**  
They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**  
You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent under your feet.**  
Because he is bound to me in love, therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**  
He shall call upon me, and I will answer him; \*  
**I am with him in trouble; I will rescue him and bring him to honor.**  
With long life will I satisfy him, \*  
**and show him my salvation.**

## The Second Lesson

**Romans 10:8b-13**

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with

the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.  
People: **Thanks be to God.**

### The Sequence Hymn: 529 In Christ There Is No East or West

MCKEE

*Stanzas 1 & 2 are sung before the Gospel, stanza 3 is sung after.*

### The Gospel

Luke 4:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.  
People: **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeler: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

### The Sermon

The Reverend Kevin Lloyd

### The Nicene Creed

*BCP p. 358*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### \*The Prayers of the People

*The congregation is invited to stand or kneel as able. Please read together the names on our prayer list, when prompted.*

*Leader*

Holy God, Creator of heaven and earth, Redeemer of the world, Sanctifier of the faithful, glorious Trinity: **Have mercy on us.**

Govern and direct your holy Church; fill it with love and truth; and grant us boldness to share the gospel. In our parish cycle of prayer, we pray for our local chapter of Habitat for Humanity. Lord in your mercy, **hear our prayer.**

Guide the leaders of the nations into the ways of peace and justice. Lord in your mercy, **hear our prayer.**

Give us the will to use the resources of the earth to your glory and for the good of all. Lord in your mercy, **hear our prayer.**

Comfort and liberate those who are lonely, bereaved, oppressed, or in peril. Heal those who are sick in body, mind, or spirit. Together we pray for: **Angie, Anne, Bob, Caroline, Courtney, Gray, Hilary, Jean, Jeanie, Judy, Ken, Mason, Melissa, Norm, Sandy.** Lord in your mercy, **hear our prayer.**

Hear us as we remember those who have died, especially Florence Trotter, and grant them a share in your eternal glory. Lord in your mercy, **hear our prayer.**

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy on us.**

*The Celebrant adds a concluding Collect.*

## **The Exchange of the Peace**

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

## **The Greeting and Announcements**

### **The Holy Communion**

**The Offertory Anthem:** Be Still and Know That I Am God

Ana Hernández

Be still and know that I am God. In thee O God I put my trust.  
I am the God that healeth thee. Be still and know that I am God.

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

## **The Presentation of Gifts**

**The Doxology:** 143, **O Father, Son, and Spirit Blest,** *Stanza 5*

ERHALT UNS, HERR

**O Father, Son, and Spirit Blest, to Thee be every prayer addressed,  
who art in three-fold name adored, from age to age, the only Lord.**

## **The Great Thanksgiving, Prayer B**

*BCP p. 367*

## **The Sursum Corda**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*BCP p. 362/Hymnal S 129*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*BCP p. 364/Hymnal S 161*

*Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

### **The Ministration of Communion**

*BCP p. 365*

### **The Communion Hymn: You Who Dwell in the Shelter of the Lord**

Michael Joncas

### **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **The Post Communion Prayer**

*BCP p. 366*

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Solemn Prayer over the People**

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

### **The Blessing**

### **The Recessional Hymn: 142 Lord, Who Throughout These Forty Days**

ST. FLAVIAN

### **The Dismissal**

*BCP p. 366*

**Priest:** Go in peace to love and serve the Lord.

**People:** **Thanks be to God.**

### **The Postlude: Creator of the Earth and Skies**

Jeremiah Clarke

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