

# A PENITENTIAL ORDER & HOLY EUCHARIST: RITE II

## *The First Sunday in Lent*

February 26, 2023

### The Word of God

**The Prelude:** A Lenten Prelude for Flute and Organ

*Susan Lyon, flutist*

Praise to the Holiest in the Height (Hymn 445)

Crüger/Ireland, arr. Charles Callahan

John B. Dykes

**The Processional Hymn: 142 Lord, Who Throughout These Forty Days**

ST. FLAVIAN

**The Opening Acclamation**

*Book of Common Prayer (BCP) p. 351*

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

**The Decalogue**

*BCP p. 350*

**Celebrant:** Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**People:** Amen. Lord have mercy.

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

**The Confession and Absolution**

*BCP p. 352*

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Kyrie

BCP p. 356/Hymnal S 91

Celebrant: Lord, have mercy.

**People: Christ, have mercy.**

Celebrant: Lord, have mercy.

## The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

**Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 32 *Read responsively by half verse.*

Happy are they whose transgressions are forgiven, \*

**and whose sin is put away!**

Happy are they to whom the LORD imputes no guilt, \*

**and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, \*

**because of my groaning all day long.**

For your hand was heavy upon me day and night; \*

**my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, \*

**and did not conceal my guilt.**

I said, "I will confess my transgressions to the LORD." \*

**Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; \*

**when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble; \*

**you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; \*

**I will guide you with my eye.**

Do not be like horse or mule, which have no understanding; \*

**who must be fitted with bit and bridle, or else they will not stay near you."**

Great are the tribulations of the wicked; \*

**but mercy embraces those who trust in the LORD.**

Be glad, you righteous, and rejoice in the LORD; \*

**shout for joy, all who are true of heart.**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **The Sequence Hymn: 445 Praise to the Holiest in the Height**

GERONTIUS

*Stanzas 1 & 2 are sung before the Gospel, stanzas 3 & 4 are sung after.*

### **The Gospel**

**Matthew 4:1-11**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **The Sermon**

The Reverend Kevin Lloyd

### **The Nicene Creed**

*BCP p. 358*

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Deacon*

In this holy season of Lent, we are called to a journey of self-examination, repentance, and prayer following the example of Jesus our Savior. Let us now offer to God the yearnings of our hearts in prayer:

*Intercessor*

For the whole church, all leaders and ministers, and all the holy people of God; In the midst of the wilderness, **you, O Lord, are our help.**

For our nation, for all the nations of the earth, and for all who govern and judge; we pray. In the midst of the wilderness, **you, O Lord, are our strength.**

For those who hunger, thirst, and cry out for justice, and for all who live under the threat of terror, and those without a place to lay their head, we pray. In the midst of the wilderness, **you, O Lord, are our solace.**

For those who are lonely, grieving, ill, or in pain, we pray. In the midst of the wilderness, **you, O Lord, are our comfort.**

For ourselves and one another in this season of Lent, that we all might grow closer to you. In the midst of the wilderness, **you, O Lord, are our grace.**

We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. In the midst of the wilderness, **you, O Lord, are our salvation.**

*The Celebrant adds a concluding Collect.*

### **The Exchange of the Peace**

*BCP p. 360*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

### **The Greeting and Announcements**

## **The Holy Communion**

### **The Offertory Anthem: The Crown of Roses**

words: A. N. Pleshcheev  
music: P. I. Tchaikovsky

When Jesus Christ was yet a child, he had a garden small and wild,  
wherein he cherished roses fair, and wove them into garlands there.

Now once, as summertime drew nigh, there came a troop of children by,  
and seeing roses on the tree, with shouts they plucked them merrily.

"Do you bind roses in your hair?" they cried, in scorn to Jesus there.  
The boy said humbly: "Take, I pray, all but the naked thorns away."

Then of the thorns they made a crown, and with rough fingers pressed it  
down, till on his forehead fair and young red drops of blood like roses sprung.

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. To utilize our text-to-give option, simply text "ALBANS" to 73256.*

### **The Presentation of Gifts**

### **The Doxology: 143, O Father, Son, and Spirit Blest**

ERHALT UNS, HERR

**O Father, Son, and Spirit Blest, to Thee be every prayer addressed,  
who art in three-fold name adored, from age to age, the only Lord.**

### **The Great Thanksgiving, Prayer A**

*BCP p. 361*

### **The Sursum Corda**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus: Holy, Holy, Holy**

*BCP p. 367/Hymnal S 129*

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*BCP p. 364*

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem**

*BCP p. 364/Hymnal S 161*

*Celebrant and People*

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

### **The Ministration of Communion**

*BCP p. 365*

### **The Communion Hymn: You Who Dwell in the Shelter of the Lord**

Michael Joncas

## **The Prayer for Spiritual Communion**

*This prayer is meant to be prayed by those who are unable to attend in-person worship for any reason.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **The Post Communion Prayer**

*BCP p. 366*

*Celebrant*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Solemn Prayer over the People**

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

## **The Blessing**

### **The Recessional Hymn: 563 Go Forward, Christian Soldier**

LANCASHIRE

## **The Dismissal**

*BCP p. 366*

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

## **The Postlude: Creator of the Earth and Skies**

Jeremiah Clarke

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