

MORNING PRAYER: RITE II

The Third Sunday after the Epiphany

January 24, 2021

The Prelude: 660 O Master, Let Me Walk with Thee

MARYTON

O Master, let me walk with thee in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

in hope that sends a shining ray far down the future's broad'ning way,
in peace that only thou canst give, with thee, O Master, let me live.

Text: Washington Gladden, 1879 Music: Henry Percy Smith, 1874

661 They Cast Their Nets in Galilee

GEORGETOWN

They cast their nets in Galilee just off the hills of brown;
such happy, simple fisherfolk, before the Lord came down.

Contented, peaceful fishermen, before they ever knew
the peace of God that filled their hearts brimful, and broke them too.

Young John who trimmed the flapping sail, homeless, in Patmos died.
Peter, who hauled the teeming net, head-down was crucified.

The peace of God, it is no peace, but strife closed in the sod.
Yet let us pray for but one thing--the marv'lous peace of God.

Text: William Alexander Percy, 1924, alt. Music: David McKinley Williams, 1941

The Summons

KELVINGROVE

“Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known?
Will you let my life be grown in you and you in me?”

“Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer pray'r in you and you in me?”

“Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?”

“Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?”

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell and Graham Maule, 1987 Music: Scottish melody; arr. John L. Bell, 1987

Words of Welcome

The Opening Hymn: 653 Dear Lord and Father of Mankind

REPTON

Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, in purer lives thy service find,
in deeper rev'rence, praise, in deeper rev'rence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
the gracious calling of the Lord, let us, like them, without a word,
rise up and follow thee, rise up and follow thee.

O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity
interpreted by love! interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm, O still, small voice of calm.

Text: John Greenleaf Whittier, 1872, alt. Music: Charles Hubert Hastings Parry, 1888; adapt. H.A. Chambers, 1955, alt.

The Officiant begins the service with one or more sentences of Scripture.

The Invitatory and Psalter

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate *Psalms 100*

Officiant: The Lord has shown forth his glory:

People: **Come let us adore him.**

Officiant and People

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Officiant: The Lord has shown forth his glory:

People: **Come let us adore him.**

Psalm 62:6-14 *Read in unison.*

**For God alone my soul in silence waits; *
truly, my hope is in him.**

**He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.**

**In God is my safety and my honor; *
God is my strong rock and my refuge.**

**Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.**

**Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.**

**On the scales they are lighter than a breath, *
all of them together.**

Put no trust in extortion; in robbery take no empty pride; *

though wealth increase, set not your heart upon it.
God has spoken once, twice have I heard it, *
that power belongs to God.
Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord

People: Thanks be to God.

Canticle 17: The Song of Simeon *Nunc dimittis*

Officiant and People

Lord, you now have set your servant free to go in peace as you have promised; For these eyes of mine have seen the Savior, whom you have prepared for all the world to see: A light to enlighten the nations, and the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Reader: The Word of the Lord

People: Thanks be to God.

Canticle: Come and Follow

Don Francisco

Me an' Andrew, we'd been fishin' the best part of last night.
We'd caught nothin' for all our tryin', come the mornin' and the light.
Then I saw him and he asked me to take him out a little ways from the land.
He was teachin' all the people; they listened there in silence on the sand.
“Come and follow, come and follow, come and follow, come and follow me.”

When he'd ended all his teachin' he turned around and spoke again to me.
He said, “Simon, row out farther; drop your nets once again into the sea.”
And I said, “Master, we've been workin' since the sundown yesterday--
--one more time, I'll throw them over, just because it's you who says.”
“Come and follow, come and follow, come and follow, come and follow me.”

James and John, they're both my witnesses to the truth in what I've told:
how our nets were filled to bursting, more than both our boats could ever hold!
And I fell down, there before him, cryin' “Leave me Lord! I'm full of sin.”
He said, “Simon, don't be frightened. Follow me, you will learn to fish for men.
Come and follow, come and follow, come and follow, come and follow me.”

Text & Music: Don Francisco, 1976

The Homily

The Reverend Carmen Germino

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Prayer

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

Officiant: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Officiant: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Officiant: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Officiant: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Officiant: Let your way be known upon earth;

People: **Your saving health among all nations.**

Officiant: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Collects

The Officiant prays a series of Collects.

Parish Prayers and Intercessions and Thanksgivings

Please read together the names on our list, when prompted.

Together we pray for: *Alison, Amy, Anne, Bill, Caroline, Charlotte, Christopher, Courtney, Deanna, Earl, Faith, Florence, Hilary, Jean, Jim, Joe, Liam, Mason, Pat, Sandra, Sandy, Stephanie, Tom, Wayne.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

The Installation of the Vestry

The Closing Hymn: 655 O Jesus, I have promised

NYLAND

O Jesus, I have promised to serve thee to the end:
be thou for ever near me, my Master and my friend;
I shall not fear the battle, if thou art by my side,
nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

Text: John Ernest Bode, 1866, alt. Music: Finnish folk melody; adapt. and harm. David Evans, 1927

The Exchange of the Peace

The Postlude: 344 Lord, Dismiss Us with Your Blessing

SICILIAN MARINERS

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
let us each, thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us, trav'ling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:
may the fruits of thy salvation in our hearts and lives abound:
ever faithful, ever faithful to thy truth may we be found;

so that when thy love shall call us, Savior, from the world away,
fear of death shall not appall us, glad thy summons to obey.
May we ever, may we ever reign with thee in endless day.

Text: Attr. John Fawcett, 1773

Music: Sicilian melody, 18th cent. 1st pub. *The European Magazine and London Review*, 1792, alt.